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OKLAHOMA CITY OK 73106

Doc#: 2208004232 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ISN CORPORATION
ISN CORPORATION
2000 N. Classen Blvd.
SUITE 3200
OKLAHOMA CITY OK 73106

SUBMITTED BY: KENISHA BRIGGS

Loan #: **137-2600573**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VITO J SCUDIERI & ELIZABETH MORALES

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 03/10/2009 Recorded: 06/15/2009 as Instrument No: 0916615036

Legal Description: **LOT 2 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976931, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-27-206-134-0000**

County: Cook County, State of Illinois

Property Address: 11943S TRIPP AVE ALSIP, IL 60803

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/17/2022**.

**Secretary of Housing and Urban Development by
Information Systems and Networks Corporation as
Attorney-in-Fact POA: 10/15/2021 in Instrument:
2128839271**

By: 

Name: **CHRIS JAKOVA**

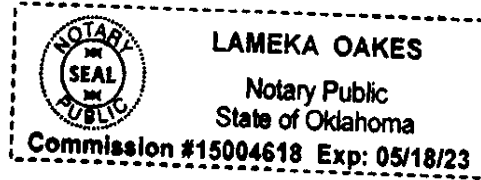
Title: **AUTHORIZED SIGNER**

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STATE OF **Oklahoma**
COUNTY OF **OKLAHOMA** } s.s.

On **03/17/2022**, before me, **LAMEKA OAKES**, Notary Public, personally appeared **CHRIS JAKOVA**, **AUTHORIZED SIGNER** of **Secretary of Housing and Urban Development by Information Systems and Networks Corporation as Attorney-in-Fact POA: 10/15/2021 in Instrument: 2128839271**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **LAMEKA OAKES**
My Commission Expires **05/18/2023**
Commission #: **15004618**

Drafted By: **KENISHA BRIGGS**

Property of Cook County Clerk's Office