UNOFFICIAL COPY

Doc#. 2208006134 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 03/21/2022 08:19 AM Pg: 1 of 1

Prepared by & Return to Erich Pavel, III Attorney at Law 3S650 River Road Warrenville, Illinois 60555

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT HANS C. KUHN whose address is 12645 Beaver Den Trail, Homer Glen, Illinois for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby agree to issue this Partial Release anto – BULLETPROOF BUILDERS, LLC, an Illinois Corporation, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 27, 2019 and recorded in the offices of the Recorder of Deeds of Cook County, in the State of Illinois, on February 18, 2020 as Document Number 2004,08131 to the premises therein described as follows:

LOT 20 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 21 IN BLOCK 27 IN H. W. ELMORE'S KEDZIC AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16231 St. Louis Ave., Markham, ር ወዛ ጊ ሬ PARCEL NUMBER: 28-23-226-033-0000

Said property being situated in the County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining to said property.

WITNESS his hand and seal this 16 day of March, 2022.

HANS C. KUHN

WITNESS his hand and seal this 16 day of March, 2022.

STATE OF ILLINOIS COUNTY OF COOK

FIRST AMERICAN TITLE FILE #AF/020769

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HANS C. KUHN, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____day of March, 2022.

NOTARY PUBLIC

OFFICIAL SEAL
Nancy L. Kuhn
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 25, 2025