

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK

When Recorded Return To:
DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#: 2208006246 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 09:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 0000896394370 "UNIZYCKI" 621/259 1698631951 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NA DBA REGIONS MORTGAGE holder of a certain mortgage, made and executed by KATHLEEN UNIZYCKI AN UNMARRIED WOMAN, originally to TANDRA GROUP INC, D/B/A PLAZA MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04-28-2005 Recorded: 05-09-2005 as Instrument No. 0512950061, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

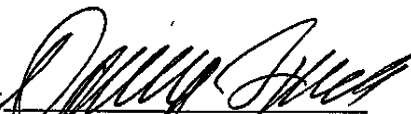
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13292170280000

Property Address: 2936 N MARMORA AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NA DBA REGION'S MORTGAGE
On March 14th, 2022

By: 
DONNA BURCH, Vice President

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STATE OF Mississippi
COUNTY OF Lamar

On March 14th, 2022, before me, COURTNEY PIPER, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COURTNEY PIPER

Notary Expires: 9/6/2025 #292662



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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Exhibit A

LOT 8 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOTS 1 AND 2 IN FURMANSKI'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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