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Doc#. 2208006466 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 01:43 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0025501826

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-25-117-021-1029



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-4 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119. Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 07, 1998, executed by JOHNNY TORRES, UNMARRIED, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on JUNE 03, 1998 as Document/Instrument No. 98465404 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 17008 NOVAK DRIVE UNIT 2E, HAZLECREST, IL 60429

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 17, 2022.

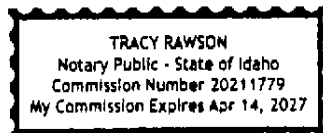
SELECT PORTFOLIO SERVICING, INC.


SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 17, 2022, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA, known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC



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SP8100114IM-0025501826-TORRES

LEGAL DESCRIPTION

UNIT NO. 7^{1/2} TOGETHER WITH AN UNDIVIDED 3.815 PER CENT INTEREST
 IN THE COMMON ELEMENTS OF ~~MARtha~~ PARK CONDOMINIUM BUILDING NO. 1 *MARTHA'S
 IN PART OF LOT 1 IN MARTHA'S PARK, BEING A SUBDIVISION OF THE
 SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/2 OF THE
 NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED
 OCTOBER 3, 1968 AS DOCUMENT NUMBER 20635437 (EXCEPT THAT PART OF
 LOT 1 LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF NOVAK DRIVE)
 AND (EXCEPT THAT PART OF LOT 1 LYING EAST OF A LINE 23 FEET WEST
 OF AND PARALLEL TO THE WEST RIGHT-OF-WAY OF NOVAK DRIVE AND
 EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE 67.50 FEET NORTH
 OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT), ALL IN COOK
 COUNTY, ILLINOIS ACCORDING TO A DECLARATION OF CONDOMINIUM MADE
 BY FASABANK NATIONAL BANK UNDER TRUST NO. 42036 AND AS DELINEATED
 ON A PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN
 THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS, AS DOCUMENT
 NO. 21950101. PIN # 28-25-117-021-1020