UNOFFICIAL COPY

Doc#. 2208006425 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/21/2022 01:05 PM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0028520070

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by JOSEFINA TORRES AND DENISE CABRERA to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/27/2017 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1718106020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-03-203-002-0000, 18-03-2(3-003-0000

Property is commonly known as: 8935 SOUTHVIEV AVE, BROOKFIELD, IL 60513.

Dated this 18th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSOR'S AND ASSIGNS

A Medero

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 431281410 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100756000003318205 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR Γ182203-12:15:38 [C-3] ERCNIL1





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Loan Number 0028520070

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of March in the year 2022, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 431281410 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 100756000003318205 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T182203-12:15:38 [C-3]





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Loan Number 0028520070

'EXHIBIT A'

LOTS 7 AND 8 IN BLOCK 69 IN S.E. GROSS THIRD ADDITION TO S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD (NOW OGDEN AVENUE) EXCEPTING THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE ROAD (NOW OGDEN AVENUE), ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



