## **UNOFFICIAL COPY**

Doc#. 2208018091 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

SCRIVENER'S AFFIDAVIT	Date: 03/21/2022 07:27 AM Pg: 1 of 2
Prepared By: (Name & Address)	
Peter N. Weil, Esp.	
175 Olle Half Day KD. # 134	
Lyrolyshire IL 60069	
Property Identification Number:	
02-09-320-06-000	
Document Number to Correct:	
Attach complete (ga) description	
I, PETER N. WELL, the affiant ar	nd preparer of this Scrivener's Affidavit, whose relationship to
	attorney, closing title company, grantor/grantee, etc.):
	, do hereby swear and affirm that Document Number:
^	e following mistake: No legal
Wescription u	Jas attended.
- 4	
which is hereby corrected as follows: (use additional p	ages as needed), or attach an exhibit which includes the
correction—but <u>DO NOT ATTACH</u> the original/certifie	d copy of the originally recorded
document:	
Legal Vesoviption	5 Attacked
,	<u> </u>
Finally, 1 <u>Veter W. Werr</u>	the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the	e parties who drafted and recorded the referenced document.
MANJAX	3-2072
Affiant's Signature Above	Date Affidavit Executed
State of	ARY SECTION:
A	
County of COOC )	
KOVO K W CHOOK a Notary Public fo	r the above-referenced jurisdiction do hereby swear and affirm me on the below indicated date and affix her/his signature or
	The art was possess attached and allow the title digitation of
marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.  AFFIX NOTARY STAMP	
BELOW	ue coercion or influence. <u>AFFIX NOTARY STAMP</u>
Notary Public Signature Below Date Notarized B	elow

226 NW 0825 46VH /3 KICRH

OFFICIAL SEAL KARA K WELBORN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/23

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## **LEGAL DESCRIPTION**

Order No.: 22GNW082546VH

For APN/Parcel ID(s): 02-09-320-016-0000

PARCEL 1: LOT 32 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED MAY 6, 1994 AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.