## **UNOFFICIAL COPY**

Doc#. 2208018354 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2022 12:19 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSPIRE IL 60140 SEND TAXES TO MICHAEL HORVATH PAULA HORVATH 412 S KENSINGTON A F LA GRANGE, IL 60525

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Coru by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

4875444-04

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOLTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Horvath and Paula Horvath, 412 S Kensington Ave, La Grange, IL 30525, his/her, their heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoaver it may have acquired in through or by a certain mortgage bearing date the 18th Day of April, 2020, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. 2015057049 \_\_\_\_\_\_\_, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 5 (EXCEPT THE SOUTH 44 FEET) AND LOT 4 (EXCEPT THE NORTH 6 FEET) IN BLOCK 16 IN LAY AND LYMANS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-04-326-015-0000 Address(es) of premises: 412 S KENSINGTON AVE, LA GRANGE, IL 60525

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

5960618670	(Continued)	Page 2
Witness Our hand and seal,	this <u>28TH</u> day of <u>FEBRUARY</u> 20_:	22
By; CASANDRA GA	AUL LN SVC SPRVSR (Name & Title)	(SEAL)
This instrument was prep HAMPSHIRE, IL 60140. B	pared by FIRST AMERICAN BANK, P.O. BOX 307, 201 WAGNER	S. STATE STREET,
STATE OF ILL!NOIS COUNTY OF <u>Kane</u>	)ss ( ) NOTARY PL	IFFICIAL SEAL  IILL S DYKIER  JBLIC, STATE OF ILLINOIS  SSION EXPIRES: 3/4/2025
appeared <u>CASANDRA C</u> LN SVC SPRVSR  Instrument and acknowledg duly authorized by the Lend	, authorized agent for the Lender that executed the jed sold instrument to be the free and voluntary act and deed der through its board of directors or otherwise, for the uses a ted that the vare authorized to execute this said instrument and	to be the within and foregoing i of the said Lender, and purposes therein
LaserPro, Ver. 19.4.0.030	Copr. Finastra USA Corporation 1997, 2020. All Right L:\LPL\GF\\LPL\JRELEASE CFC TR-80203 PR-166	nts Reserved IL