

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
Freedom Mortgage Corporation
Anagandi Vanitha (in)
20 Lake Center Drive
Marlton, NJ 08053

Doc#: 2208018304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 10:46 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

SUBMITTED BY:
Anagandi Vanitha (in)

Loan #: **0118290121**
MIN: **100784700000025414**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE ANDERSON FINANCIAL GROUP, INC., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$205000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **09/28/2018** and recorded on **10/02/2018**, as Instrument No. **1827555038** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 3 IN BLOCK 4 IN D.S. PLACE'S SUBDIVISION OF THE EAST ?? OF THE EAST ?? OF THE NORTHWEST ?? OF THE NORTHEAST ?? OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4207 W ADAMS ST CHICAGO, IL 60624**

Parcel Tax ID: **16-15-213-009-0000**

Original Mortgagor: **JONATHAN A MILLER, A MARRIED MAN.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE ANDERSON FINANCIAL GROUP, INC., its successors and assigns**

Date: **03/18/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE ANDERSON FINANCIAL GROUP, INC., its successors and assigns

By: *Howard D. Wiggins II*

Name: **HOWARD D WIGGINS II**

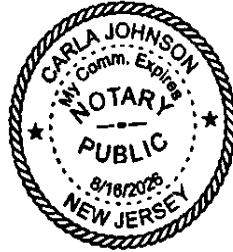
Title: **Vice President**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On 03/18/2022, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE ANDERSON FINANCIAL GROUP, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Drafted By: **Anagandi Vanitha (in)**

Property of Cook County Clerk's Office