

UNOFFICIAL COPY

Doc#. 2208021097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 09:09 AM Pg: 1 of 2

Prepared by and return to:
Corporate America Family Credit Union
2075 Big Timber Road
Elgin, IL 60123
Prepared by: D. Shinsako



754501

Requested by/Return to:
Title365 (Omaha)
11010 Burdette Street
PO Box 641010
Omaha, NE 68164
DAVID SCHUSTER

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of the certain Mortgage dated 0914/2020 which was recorded on **11/02/2020** in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 2030562264. This Mortgage was executed by DAVID A. SCHUSTER AND DEBRA SCHUSTER, AS TENANTS BY THE ENTIRETY (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$424,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A

Property Address: 474 N. Lake Shore Drive, Apt. 5602, Chicago, Illinois 60611

PIN: 17-10-222-007-1454 & 17-10-022-007-1558

Dated: March 8, 2022

By: 
Tammy Wendt, Real Estate Supervisor
Corporate America Family Credit Union

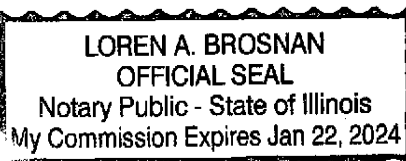
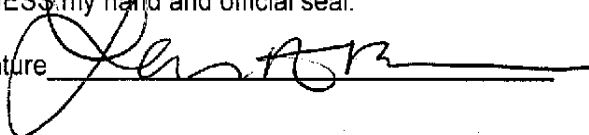
ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS }
COUNTY OF KANE }

On March 8, 2022, before me, Loren A Brosnan personally appeared Tammy Wendt personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature



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EXHIBIT "A"

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT NO. 5602 AND PARKING SPACE PS059 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART OF THE OGDEN SLIP LYING SHOUTHERLY OF AND ADJOINING SAID LOT 2, BEING A PART OF THE NORTH FRACTION ON SECTION 10, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT NO. 0531422075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY FIRST AMENDMENT TO GRANT AND DECLARATION OF NON-EXCLUSIVE FROM CHICAGO DOCK AND CANAL TRUST TO AMERICAN NATIONAL BACNK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1986 AND KNOV/N AS TRUST NUMBER 67050 DATED SEPTEMBER 30, 1986 AND RECORDED SEPTEMBER 30, 1986 AS DOCUMENT 86446718 AND AS AMENDED BY FIRST AMENDMENT RECORDED JULY 15, 1988 AS DOCUMENT 88312033 FOR INGRESS AND EGRESS AND NAVIGATIONAL PURPOSES.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.