## **UNOFFICIAL COPY**

Doc#. 2208028175 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2022 11:50 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0671313849

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-35-321-101-0000

PARCEL NO. 00-33-321-10-2000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to one real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 19, 2021 executed by AREZO H NIROUMANDPOUR AND JUAN P GOMEZ VELEZ, A MARRIED COUPLE, AS TENANTS BY THE ENTIKE BY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 15, 2021 as Instrument No. 2107442194 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 266 BROADMOOR LANE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 14, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERO"), AS MORTGAGEE, AS NOMINEE FOR

NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS

CHRISTY BROWN VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 14, 2022, before me, LISA M. CARTER, personally appeared CHRISTY BRÓWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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LISA M. CARTER (COMMISSION EXP. 09/28/2024)

**NOTARY PUBLIC** 

LISA M CARTER Notary Public - State of Idaho Commission Number 20181905 My Commission Expires Sep 28, 2024

POD: 20220228 SH8070117IM - LR - IL

H80701171M - LR - 1L

MIN: 100754400002843728

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

5H8070117IM - 0671313849 - NIROUMANDPOUR; VELEZ

LEGAL DESCRIPTION

PARCEL I (UNIT 320-119): THE SOUTH 20.08 FEET OF THE NORTH 90.70 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 20 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST ½ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

A. DRD.

Proberty of Coof County Clerk's Office

**SH8070117IM - LR - IL** LOAN NO. **0671313849**