

UNOFFICIAL COPY

RELEASE DEED

This document prepared by:
Bridget Leen Loan Operations
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

Doc#: 2208028243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 01:41 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Joe Savarino (11052103-1)
Josephine Savarino
10159 Potter Rd
Des Plaines, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH SAVARINO AND JOSEPHINE E. SAVARINO, AS JOINT TENANTS, whose address is 10159 POTTER RD, DES PLAINES, IL 60016 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date the July 19, 2016, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 1623216043, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 6 IN BELLA RESUBDIVISION OF LOTS 2 AND 3 IN CENTRAL ROAD ACRES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 14.30 ACRES (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED AS PUBLIC ROAD) OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: **09-10-104-054-0000**

Street Address: **10159 POTTER RD, DES PLAINES, IL 60016**

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Witness our hands and seal, this **MARCH 4, 2022**

Jodi Bulanda J.P. (seal)
Jodi Bulanda, Vice President

Jeff Matson (seal)
Jeff Matson, Vice President

STATE OF ILLINOIS

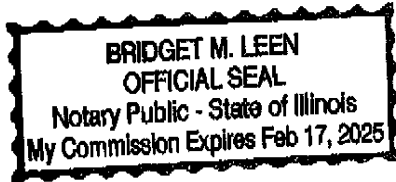
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Jodi Bulanda, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4 day of March, 2022.

Notary Public



Bridget M. Leen

PROCESSED BY COOK COUNTY CLERK'S OFFICE