UNOFFICIAL COPY

***Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lanc

MC 8000

Monroe LA 71203

SUBMITTED BY:

Joana Meneses

MIN: 100263195011716733 MERS Phone #: (888) 679 0377 Doc#. 2208028476 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/21/2022 04:11 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage. as Nominee for The CIT Group/Consumer Finance, Inc., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, IVATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$135,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 08/21/2006 and recorded on 09/15/2006, as Instrument No 0625848033

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 10925 S AVENUE M CHICAGO, IL 6(6)7

Parcel Tax ID: 26-17-126-054

Original Mortgagor: CONSTANTINO HERNANDEZ JR AND TERESA MESA

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for The CIT

Group/Consumer Finance, Inc., its Successors and Assigns

Date: 03-11-2022

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for The CIT Group/Consumer Finance, Inc., its Successors and Assigns

Name: _

Valerie Savage

Title:

Assistant Secretary



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NOFFICIAL COPY PARISH Valerie Savage On 03-11-2022 before me appeared to me personally known, Assistant Secretary who did say that s/he/they is (are) the of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for The CIT Group/Consumer Finance, Inc., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Witness my hand and official seal. **Notary Public** 1rxD, Brown IRA D. BROWN My Commission Expires: Or Coot County Clerk's Office Quachita Parish, Louisiana 16206

Commission #:

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EXHIBIT A - LEGAL DESCRIPTION

LOT 37 AND THE SOUTH 12 1/2 FEET OF LOT 38 IN BLOCK 60 IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

FOR INFORMATION ONLY: 26-17-126-054

10925 SOUTH AVENUE M, CHICAGO IL 60617