

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 2208034065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/21/2022 02:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

PREPARED BY AND MAIL TO:
RFLF 5, LLC
222 W. ADAMS STREET
SUITE 3150
CHICAGO, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 5, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on March 08, 2021 as Document Number 2106739089 in the State of Illinois, and Modified on July 16, 2021 as Document Number 2119715485 in the State of Illinois to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 13-35-235-013-0000
Addresses(s) of Real Estate: 3220 West McLean Avenue, Chicago, IL 60647

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by 3220 W MCLEAN AVE LLC, an Illinois Limited Liability Company, ADRIAN ADAM KOPERSKI, an individual, and WOJCIECH KRZYSZTOF KOPERSKI, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 10th day of March, 2022.



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 10th day of March, 2022





Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN OVITT'S RESUBDIVISION OF BLOCK 12 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH AND RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-235-018-0000

Property of Cook County Clerk's Office