

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2208142047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/22/2022 11:40 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1922855013 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Stanislaw J. Budz, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 8716 S 49th Court, Oak Lawn, IL 60453 its successors and assigns, and to MORTGAGOR(S), Stanislaw J. Budz, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1922855013 might have against the building and property on premises legally described as (see attached):

Property Index Number: 24-04-202-052-0000

Address of Real Estate: 8716 S 49th Court
Oak Lawn, IL 60453

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 16th day of February 2022.

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

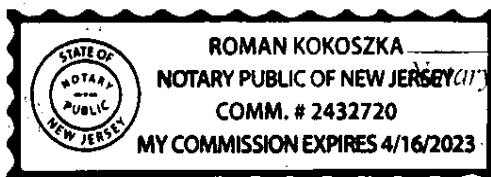
S ✓
P 2
S 1
RC ✓
SC ✓
E ✓
IN ✓

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 16th day of February 2022.

(Seal)



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LEGAL DESCRIPTION

Order No.: 19GSA818020HH

For APN/Parcel ID(s): 24-04-202-052-0000

PARCEL 1

THE SOUTH 5 FEET OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN WADHAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EAST 1/2 OF VACATED 16 FOOT ALLEY LYING WEST OF AND ADJOINING PARCEL 1 ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office