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Doc#: 2208104048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 07:31 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000093118



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100031209078650483 / MERS Phone #: (888) 679-6377

Assignment Prepared on: March 02, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/14/2007, in the amount of \$161,500.00, executed by ANIBAL CARRASCO, AN UNMARRIED MAN to HOMEQUEST MORTGAGE CORPORATION as described in said Mortgage and Recorded: 11/27/2007, Document #: 0733131114 in COOK County, State of Illinois.

Property Address: 2847 S PULASKI RD, CHICAGO, IL, 60623
Parcel No.: 16-26-316-015-0000

Legal Description:

LOT 31 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN, BALESTIER AND PHILLIP'S OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT NUMBER 1042976, IN COOK COUNTY, ILLINOIS.
A.P.N.: 16-26-316-015

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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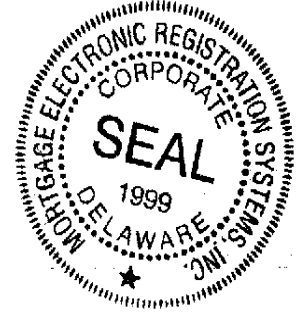
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS

On: MAR 15 2022

By: *Sherry Nielsen*
Name: Sherry Nielsen
Assistant Secretary

Title: _____



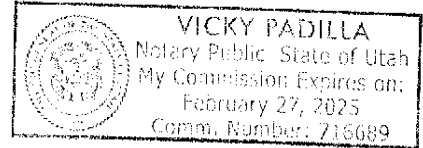
State of UTAH
County of SALT LAKE

On MAR 15 2022 before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS

MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vicky Padilla
Vicky Padilla
Notary Expires: FEB 27 2025 / #: 716889



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119. (800) 258-8602
IL/COOK

PROPOSED BY COOK COUNTY Clerk's Office