### UNOFFICIAL CC

Doc#. 2208104060 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/22/2022 07:39 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4769947476

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFREY M. BERGMAN, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE OF THE JEFFREY M. BERGMAN DECLARATION OF TRUST, DATED OCTOBER 24, 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/29/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1529246065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 15-27-422-035-0000

Property is commonly known as: 8900 31ST ST UNIT?, BROOKFIELD, IL 60513-1473.

Dated this 18th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS JANA C

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 431285917 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (1TI) IORTGAGE, INC. MIN 100011511241807552 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 13501-2026 DOCR T182203-12:15:41 [C-3] ERCNIL1





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## **UNOFFICIAL COPY**

Loan Number 4769947476

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of March in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENCM 431285917 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511241807552 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182203-12:15:41 [C-3] ERCNIL1

\*L Clerk's Office

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# **UNOFFICIAL COPY**

Loan Number 4769947476

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE, LYING AND BEING IN THE COUNTY OF COOK, STATE OF, ILLINOIS TO-WIT: PARCEL ONE: LOT 3 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND BY-LAWS OF PRAIRIE SOUARE TOWNHOMES RECORDED OCTOBER 30, 2006 AS DOCUMENT 0630317073 IN COOK COUNTY, ILLINOIS.



