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Doc#. 2208104077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/22/2022 07:59 AM Pg: 1 of 2

ASSIGNMEN 1

EXHIBIT A LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 13, IN CECHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 CF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH FAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 16 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, DIAN, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2319 170th Street, Hazel Crest, IL 60629

Openyor

PIN(S): 29-30-125-001-0000, 29-30-125-002-0000

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CORRECTED ASSIGNMENT OF RIGHTS

This instrument is to correct Doc# 1905108270 to properly show that American Estate and Trust FBO Penny Saye IRA is the Assignee of the Mortgage

The undersigned, Income Property USA, LLC, a Utah limited liability company (herein, "Assignor"), does hereby grant, sell, assign, transfer and convey unto American Estate and Trust FBO Penny Saye IRA (herein, "Assignee"), all rights to a certain mortgage dated 01/28/2015, made and executed by Bless Enterprises, LLC, (Mortgagor), to and in favor of Insiders Cash, LLC, upon the following described property situated in the County of Cook, State of Illinois:

Legal Description: LOTS 1 AND 2 IN BLOCK 13, IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 16 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Also commonly known as: 2319 170th Street, Hazel Crest, IL 60429

Property Index Number: 29 30-125-001-0000

Such mortgage having been given to secure payment of \$59,300.00, which mortgage is of record as of 11/19/2015, at Document No. 1532334093, Cook County Recorder of Deeds, together with the loan agreement and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue and a such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above-described mortgage and loan agreement.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on February 2022.

By: Sean Walker, its Authorized Agent

INCOME PROPERTY USA, L

STATE OF UTAH

) SS.

)

COUNTY OF UTAH

On February _______ 2022, before me, the undersigned Notary Public, personally appeared Sean Walker, authorized signer for Income Property USA, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My Commission Expires: 🙋

When recorded return to:

Penny Saye, 6900 Westcliff Drive, Suite 603, Las Vegas, NV 89145

