

# UNOFFICIAL COPY

Doc#. 2208104140 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 09:03 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0571654136

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SERGIO CRUZ AND MARIA HERMINIA GAMINO** to **WELLS FARGO BANK, N.A.** bearing the date 01/15/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2105304057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 26-07-128-041-0000

Property is commonly known as: 9737 S MUSKEGON AVE, CHICAGO, IL 60617.

**Dated this 21st day of March in the year 2022**  
**WELLS FARGO BANK, N.A.**



MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431465384 DOCR T212203-12:16:46 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of March in the year 2022, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

ALL OF LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 143 IN SOUTH CHICAGO, A SUBDIVISION OF ALL THAT PART OF ALL THAT PART OF SECTION 6 SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF THE PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHEASTERN FERTILIZING COMPANY). ALSO THE NORTHEAST FRACTIONAL 1/4 AND EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS FILED FOR RECORD JUNE 29, A D 1875 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AND RECORDED IN BOOK 10 OF MAPS, PAGES 11 AND 12, IN COOK COUNTY, ILLINOIS.



\*431465384\*



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