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Doc#: 2208104368 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 02:20 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **14-20-408-043-1013**



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 29, 2021** executed by **THOMAS S YALE**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 13, 2021** as Instrument No. **2110339068** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1122 W NEWPORT AVE APT 2F, CHICAGO, IL 60657**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 18, 2022**.

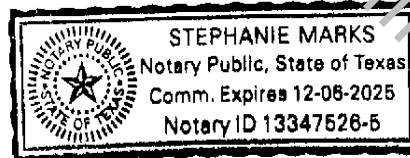
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 18, 2022**, before me, **STEPHANIE MARKS**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)
NOTARY PUBLIC



POD: 20220307
BA80501171M - LR - IL



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BA8050117IM - 600990600 - YALE

LEGAL DESCRIPTION

UNIT NUMBER 2-F IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEHMANS SUBDIVISION OF LOT 4 IN ASSESSORS SUBDIVISION OF THE NORTHWEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

THE NORTH 34.0 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89152512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-14, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89152512.