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PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2208104300 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 01:16 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GREAT LAKES TRUST COMPANY, N.A., AS TRUSTEE U/P/T AGREEMENT DATED 04/02/2000, TRUST # MM019

Original Mortgagee(s): **Charter One Bank, N.A.**

Dated: 02/16/2007 Recorded: 04/13/2007 as Instrument No: 0710315134

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **32-06-217-003-0000**

County: Cook County, State of Illinois

Property Address: 18521 MARSHFIELD AVENUE HOMERWOOD, IL 60430

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/21/2022**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A.**

By: 

Name: **Carleen Amado**

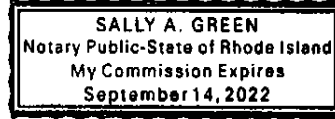
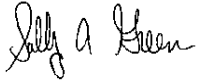
Title: **Authorized Signer**

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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **03/21/2022**, before me, **Sally A Green**, Notary Public, personally appeared **Carleen Amado, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally A Green**
My Commission Expires: **09/14/2022**
Commission #: **763071**

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 IN BLOCK 5 IN SOUTHGATE IN THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 32-06-217-003-0000
GREAT LAKES TRUST COMPANY, N.A., AS TRUSTEE UNDER THE PROVISIONS OF A
TRUST AGREEMENT DATED THE 2ND DAY OF APRIL, 2000, KNOWN AS
TRUST NUMBER MM019

18521 MARSHFIELD AVENUE, HOMewood IL 60430
Loan Reference Number : 18580923/CBRIPD
First American Order No: 11371665
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

11371665
11371665 OLOFSSON

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Cook County Clerk's Office