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Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2208106003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 06:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
MICHELLE L CHRIST

MIN: **10096102007130034**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, NA**, 1 HOME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$278800.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/21/2020** and recorded on **10/13/2020**, as Instrument No. **2028562043**

Legal Description: **LOT 6 IN PETER F. WAYTULA AND SON, INC. RESUBDIVISION OF THE SOUTH 4.0 FEET OF LOT 14 (EXCEPT THE WEST 150.0 FEET THEREOF) AND THE WEST 150.0 FEET OF LOT 14 ALL OF LOT 15 AND THE NORTH 40.0 FEET OF LOT 16, ALSO THE EAST 150.0 FEET OF THE NORTH 1/2 OF LOT 21 AND THE EAST 150.0 FEET OF THE SOUTH 1/2 OF LOT 22 AND THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT 22 AND THE EAST 150.0 FEET OF LOT 23 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6232 W. BELLE PLAINE AVE. CHICAGO, IL 60634**

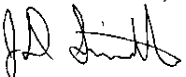
Parcel Identifier No: **13-17-310-103-0000**

Original Mortgagor: **ZACHARY DEXTER AND ERIN NATHAN, EACH A SINGLE PERSON AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Date: **03/18/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

JIMMY SIDEBOTTOM, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

On **03/18/2022** before me, **MICHELLE ERIN WIHREN**, a Notary Public, personally appeared **JIMMY SIDEBOTTOM**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


MICHELLE ERIN WIHREN, Notary Public
My Commission Expires: **01/31/2026**



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