

# UNOFFICIAL COPY

Doc#: 2208106120 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 07:18 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0064481559**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **13-03-323-070-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 03, 2021** executed by **MAHFAM WAGNER AND JEFFREY WAGNER, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 10, 2021** as Instrument No. **211303907** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 27 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 IN ROBERTS SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5728 N KOSTNER AVE, CHICAGO, IL 60646**

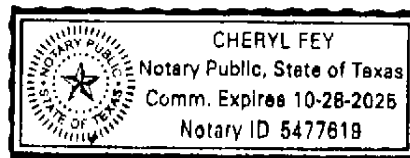
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 17, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
**TERESA M. ROBINSON, VICE PRESIDENT**

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss.

On **MARCH 17, 2022**, before me, **CHERYL FEY**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHERYL FEY (COMMISSION EXP. 10/28/2025)**  
NOTARY PUBLIC



POD: 20220228  
HN80211211M - LR - IL  
