

# UNOFFICIAL COPY

Doc#: 2208106341 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 11:19 AM Pg: 1 of 2

Prepared By:  
Transportation Federal Credit Union  
PO Box 25947  
Alexandria VA 22313

**AFTER RECORDING, MAIL TO:**

**SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK FLDGE, IL 60068**

## Certificate and Affidavit of Satisfaction

LOT 24 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN FIRST ADDITION TO FOREST MANOR'S  
SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 4231 Maple Ave., Stickney, IL 60402

PIN #: 19-06-119-013-0000

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## CERTIFICATE AND AFFIDAVIT OF SATISFACTION

PLACE OF RECORD: Clerk Office of the Circuit Court of Cook County, Illinois

DATE OF DEED OF TRUST: August 20, 2019/ RECORDING DATE: August 30, 2019

BOOK NO: N/A PAGE NO: N/A

DOCUMENT NO: 1924208078

NAME OF GRANTORS: Gabriel Isaac Marchena Rodriguez

NAME OF TRUSTEE(S): MERS Mortgage Electronic Registration Systems, Inc.

AMOUNTS AND TOTAL OF NOTE(S): \$34,050.00

TAX/PARCEL ID # 19-06-119-013-000

I/WE CERTIFY that the note(s) secured by the deed of trust, mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Brief description of property released:

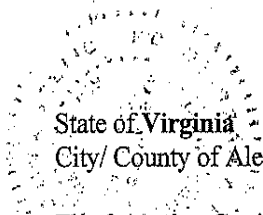
**LEGAL DESCRIPTION:** LOT 24 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN FIRST ADDITION TO FOREST MANOR SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 4231 MAPLE AVE STICKNEY IL 60402

GIVEN under my/our hand(s) this 17<sup>th</sup> day of February 2022

Note holder

BY: *Shelby Blake*  
Shelby Blake, Vice President, Lending



State of Virginia  
City/ County of Alexandria to wit:

The foregoing Certificate and Affidavit of Satisfaction were acknowledged, signed, sworn to before me by: Shelby Blake, Vice President, Lending of Transportation FCU this 17<sup>th</sup> day of February 2022.

Witness my hand and notarial seal.



*Kathleen A. Harving*  
Notary Public  
#7791744