

# UNOFFICIAL COPY

Doc#: 2208106346 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 11:26 AM Pg: 1 of 3

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Fidelity National Title

8200 185th Suite F

Tinley Park IL 60487

Property Identification Number:

20-04-331-003-0000

Document Number to Correct:

2118908071

I, ALLISON PISARCZYK, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Title Company \_\_\_\_\_ do hereby swear and affirm that Document Number:

2118908071

included the following mistake: wrong date on page 1 of the mortgage

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): page 1 of mortgage corrected to date of 6/4/2021

Finally, I ALLISON PISARCZYK, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Allison Pisarczyk  
Affiant's Signature Above

3-21-2022  
Date Affidavit Executed

### NOTARY SECTION:

State of Illinois  
County of Will

I, Deborah Ann Dudek, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

**AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below  
Deborah Ann Dudek 3-21-2022



# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
LAKESIDE BANK  
ATTN: RESIDENTIAL LENDING DIV.; 1055 W. ROOSEVELT RD  
CHICAGO, ILLINOIS 60608

This instrument was prepared by:  
LAKESIDE BANK  
ATTN: RESIDENTIAL LENDING DIV.; 1055 W. ROOSEVELT RD  
CHICAGO, IL 60608  
866-892-1572

(Space Above This Line For Recording Data)

## MORTGAGE

MIN: 100659612021030485  
SIS Telephone #: (888) 679-MERS

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated June 4, 2021, together with all Riders to this document.
- (B) "Borrower" is MICHAEL L. MCNAMARA AND CARLA M. LONGO MCNAMARA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY. Borrower is the mortgagor under this Security Instrument.
- (C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Fliat, M. 48571-2026, tel. (888) 679-MERS.
- (D) "Lender" is LAKESIDE BANK. Lender is STATE CHARTERED BANK, organized and existing under the laws of ILLINOIS. Lender's address is ATTN: RESIDENTIAL LENDING DIV.; 1055 W. ROOSEVELT RD, CHICAGO, ILLINOIS 60608.
- (E) "Note" means the promissory note signed by Borrower and dated June 4, 2021. The Note states that Borrower owes Lender TWO HUNDRED EIGHTEEN THOUSAND AND NO/100 Dollars (U.S. \$218,000.00) plus interest at the rate of 2.725%. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than July 1, 2051.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

# UNOFFICIAL COPY

## EXHIBIT A

Order No.: CH21012394

For APN/Parcel ID(s): 20-04-331-003-0000

For Tax Map ID(s): 20-04-331-003-0000

---

LOT 10 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WALLACE STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office