Doc#. 2208112348 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/22/2022 03:57 PM Pg: 1 of 6

RECORDATION REQUESTED BY: Hinsdale Bank & Trust

Company, N.A. 25 E. First Street Hinsdale, IL 60521

WHEN RECORDED MAIL TO:

Wintrust Financial Corporation Middle Market Loan Servicing 9801 W. Higgins Rd., 4th Floor Rosemont. 12 60018

16024507WC 30/3

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Middle Market Documentation
Wintrust Financial Corporation
9801 W. Higgins, 4th Floor
Rosemont, IL 60018

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 6, 2021, is made and executed between S&D Sickafoose Enterprises, LLC, an Illinois Limited Liability Company whose address is 16630 S. Pinecreek Drive, Lockport, IL 60441 (referred to below as "Grantor") and Hinsdale Bank & Trust Company, N.A., whose address is 25 E. First Street, Hinsdale, IL 60521 (referred to below as "Londer").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 24, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

and recorded in the office of the Cook County Recorder of Deeds on January 10, 2017 as Document No. 1701034058 and mortgage modification dated October 26, 2017 and recorder November 21, 2017 as Document #1732549051.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as Property 1: 93 Lambert Dr., #D2, Schaumburg, IL 60193; Property 2: 93 Lambert Dr., Unit C2, Schaumburg, IL 60193; Property 3: 313 Glasgow Lane, Unit W1, Schaumburg, IL 60193 and Property 4: 20 Ashburn Court, Unit W1, Schaumburg, IL 60193, Schaumburg, IL 60193. The Real Property tax identification number is 07-22-402-045-1316; 07-22-402-045-1314; 07-19-218-015-1184 and 06-24-202-032-1148.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Modification of Maximum Lien. The section captioned "Maximum Lien" on page one (1) of the Mortgage is hereby amended to: At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$770,200.00.

## **MODIFICATION OF MORTGAGE** (Continued)

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Modification of Note Description. The section captioned "Note" on page 13 of the Mortgage is hereby amended to: The word "Note" means the promissory note dated December 6, 2021, in the original principal amount of \$385,100.00 from Borrower to Lender together with all renewals of, extensions of, modifications of, refinancing of, consolidations of, and substitutions for the promissory note or agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lendel in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mocification. If any person who signed the original Mortgage does not sign this Modification. then all persons signification aclow acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EXHIBIT A. An exhibit, titled "EXHIBIT A," is attached to this Modification and by this reference is made a part of this Modification just as if all the provisions, terms and conditions of the Exhibit had been fully set forth in this Modification.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE Olynin Clark's Office AND GRANTOR AGREES TO ITS TERMS. THIS MCDIFICATION OF MORTGAGE IS DATED DECEMBER 6, 2021.

**GRANTOR:** 

S&D SICKAFOOSE ENTERPRISES, LLC

Sigkaføose, Operating Manager of S&D Sickafoose Danny L.

Enterprises/LLC

LENDER:

HINSDALE BANK & TRUST COMPANY, N.A.

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# MODIFICATION OF MORTGAGE (Continued)

Page 3

LIMITED LIABILITY CO	MPANY ACKNOWLEDGMENT
known to me to be a member or designated a Modification of Mortgage and acknowledged the Molimited liability company, by authority of statute, its	Operating Manager of S&D Sickafoose Enterprises, LLC, and agent of the limited liability company that executed the odification to be the free and voluntary act and deed of the starticles of organization or its operating agreement, for the ath stated that he or she is authorized to execute this on behalf of the limited liability company
Notary Public in and for the State of 10-25	"OFFICIAL SEAL" CARMELINA RANIERI Notary Public, State Of Illinois My Commission Expires 07/10/2025 Commission No. 568568
	TO COMPANY OF THE CO

# MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKNOWLEDGMENT	
STATE OF ICU WO'S  COUNTY OF DEPOLOR  On this day of December	) ) SS )  2024 before me, the undersigned Notary
instrument and acknowledged said instrument to be the Trust Company, N.A., duly cuthorized by Hinsdale Bank or otherwise, for the uses and purposes therein mention execute this said instrument and in fact executed this	e free and voluntary act and deed of Hinsdale Bank & & Trust Company, N.A. through its board of directors ned, and on oath stated that he or she is authorized to
By Company, N.A  By Carlot Rail W-  Notany Public in and for the State of (LL): 015	Residing at Meluse Paul, IL
Notary Public in and for the State of	"OFFICIAL SEAL" CARMELINA RANIERI- Notary Public, State Of Illinois My Commission Expires 07/10/2025 Commission No. 568568

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### **EXHIBIT A**

This EXHIBIT A is attached to and by this reference is made a part of the Modification of Mortgage, dated December 6, 2021, and executed in connection with a loan or other financial accommodations between HINSDALE BANK & TRUST COMPANY, N.A. and S&D Sickafoose Enterprises, LLC.

### **PROPERTY 1**

PARCEL 1: UNIT NO. 1-11-41-R-D-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, AND KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978, AS DOCUMENT NO. 24383272; TOGETHES WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH TERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, AS THROUGH CONVEYED HEREBY.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1-11-41-R-D-2 AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 93 Lambert Dr., #D2, Schaumburg, IL 60193

The Real Property tax identification number is 07-22-402-045-1316

#### **PROPERTY 2**

PARCEL 1: UNIT NO. 1-11-41-R-C-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEN'S A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE COUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, AND KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1973, AS DOCUMENT NO. 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION, AS THROUGH CONVEYED HEREBY.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1-11-41-R-C-2 AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 93 Lambert Dr., #C2, Schaumburg, IL 60193

The Real Property tax identification number is 07-22-402-045-1314

#### **PROPERTY 3**

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## **EXHIBIT A** (Continued)

Page 2

UNIT 14-78-L-W1 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 88346044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 313 Glasgow Lane, #W1, Schaumburg, IL 60193

The Real Property tax identification number is 07-19-18-015-1184

### **PROPERTY 4**

Unit 14-227-L-Wi in Towne Place West Condominium as delineated on a survey of the following described real estate: part of the Normeast 1/4 and the South East 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Mercian, which survey is attached as exhibit "A" to the declaration of condominium recorded as document names 91233253, together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

The Real Property or its address is commonly known as 20 Ashburn Court, Unit W1, Schaumburg, IL 60193 The Real Property tax identification number is 06-24-202-032-1148.

THIS EXHIBIT A IS EXECUTED ON DECEMBER 6, 2021.

**GRANTOR:** 

4 County S&D SICKAFOOSE ENTERPRISES, LI C/O/A/S O/F/CO Danny L. Sigkafogse, Operating Manager of S&D Sickafoose Enterprises/LLC LENDER:

HINSDALE BANK & TRUST COMPANY, N.A.

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