

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2208113039 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 10:59 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*3584  
Investor Loan #: 208837273

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC R PETERSON MARRIED TO ISABEL K PETERSON SOLELY TO WOIVE HOMESTEAD RIGHTS

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 05/24/2012 Recorded: 06/12/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1216442131 Re-Recorded on 10/17/2012, In Book/Reel/Liber: N/A, Page/Folio: N/A, as Instrument Number: **1229133038**

Loan Amount: **\$219907.00**

Legal Description: LOT 23 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF THE WEST 448.4 FEET OF THE EASL 1385.1 FEET LYING SOUTH OF CENTER LINE OF ROAD OF TRACT OF LAND DESCRIBED AS THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OR THE NORTHWEST 1/4??? SOUTH OF OGDEN AVENUE. OF SECTION 3, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 20, 1920 AS DOCUMENT 6731694, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **18-03-224-018-0000**

County: Cook County, State of Illinois

Property Address: 4245 ELM AVE BROOKFIELD, IL 60513

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/21/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 03/21/2022, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office