

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2208113212 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 02:16 PM Pg: 1 of 1

Loan Number 1695286744  
Servicer Loan Number 643659071



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-A, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/18/2004, and made by VERONICA RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS and recorded 03/05/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0406544155. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 (EXCEPT THE NORTH 11 FEET THEREOF) IN BLOCK 6 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Modification: REC DATE:11/27/2013 INSTR: 1333139074.

Parcel ID Number 19-26-108-031-0000

Property is commonly known as: 7228 SOUTH SPRINGFIELD AVENUE, CHICAGO, IL 60629.

Dated on 03/16/2022 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Valerie Savage  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/16/2022 (MM/DD/YYYY), before me appeared Valerie Savage, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

16206

**IRA D. BROWN**  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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