

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Shivam Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2208113220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 02:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Shivam Chauhan

Lender ID: **M25**

Loan #: **1462001643**

Investor Loan #: **M25**

MIN: **100196399022663072**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SACHIN PATEL AND SACHIN MAKANI, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/20/2019 Recorded: 12/31/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1936546274

Loan Amount: **\$193000.00**

Legal Description: **UNIT NUMBER 2857-2 IN THE LELAND MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND. LOTS 48, 49 AND 50 IN BLOCK 21 OF RAVENSWOOD MANOR FIRST ADDITION, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98398902; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: **13-13-111-030-1002**

County: Cook County, State of Illinois

Property Address: 2857 W LELAND AVE #2, CHICAGO, IL 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/18/2022**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

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STATE OF **Illinois** } s.s.
 COUNTY OF **LAKE**

On **03/18/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Morgan A. Maldonado



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Shivam Chauhan**

Property of Cook County Clerk's Office