## **UNOFFICIAL COPY**

Doc#. 2208113365 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/22/2022 04:00 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0313380818

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAVIER C SOTELO AND MAGDALENA HERNANDEZ to WELLS & ARGO BANK, N.A. bearing the date 12/08/2010 and recorded in the Office of the Recorder of COOK County, in the State of 1/2010 is, in Document # 1100540020.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 19-09-324-059-0000

Property is commonly known as: 5420 S LUNA AVE, CHICAGO, IL 60638.

Dated this 22nd day of March in the year 2022 WELLS FARGO BANK, N.A.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431463076 DOCR T222203-12:16:30 [C-3] ERCNIL1

\*D0092222416\*

2208113365 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0313380818

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of March in the year 2022, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431463076 DOCR T222203-12:16:30 | C-3 | ERCNIL1





2208113365 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0313380818

#### 'EXHIBIT A'

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 34 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD) IN COOK COUNTY, ILLINOIS.



