

# UNOFFICIAL COPY

Doc#. 2208118103 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/22/2022 07:21 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **1379505761H**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
ATTN: **NOVAD MANAGEMENT CONSULTING**  
**C/O FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

PH. **(208) 528-9895**

PARCEL NO. **32-19-416-010-0000**



## RELEASE OF MORTGAGE

The undersigned, **FEDERAL HOUSING COMMISSIONER**, located at **2401 NW 23RD STREET SUITE 1A1, OKLAHOMA CITY, OK 73107**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

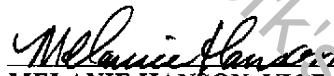
Said Mortgage dated **MAY 07, 2018** executed by **MARVIN MITCHELL, AN UNMARRIED MAN**, Mortgagor, to **FEDERAL HOUSING COMMISSIONER**, Original Mortgagee, and recorded on **JULY 18, 2018** as Instrument No. **1819904018** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN BLOCK 1 IN WEST 16TH STREET ADDITION, BEING A SUBDIVISION OF THE EAST 689.45 FEET OF THE NORTH 382 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **353 W 16TH PLACE, CHICAGO HEIGHTS, IL 60411**

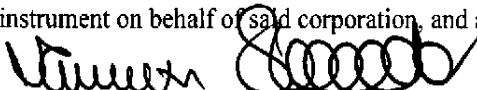
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 17, 2022**.

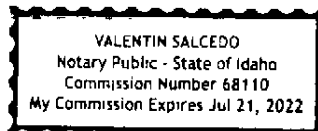
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**MELANIE HANSON, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 17, 2022**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20220208

NM80417191M - LR - IL

