# **UNOFFICIAL COPY**

Doc#. 2208118207 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/22/2022 08:37 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
International Way
Idaho Falls, ID 834/32
Ph. 208-528-9895
Parcel No. 14-21-310-063-1004

### RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 19, 2005 executed by GERILYN POLANSKI, AN UNMARRIED PERSON AND FRED ACKER, AN UNMARRIED PERSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JULY 26, 2006 as Instrument No. 0520741106 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 444 W ALDINE AVE APT 2E, CHICAGO, 'L 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 17, 2022.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAC'S SOLUTIONS, LLC AS ATTORNEY-IN-FACT

VERESALA ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MARCH 17, 2022, before me, CHERYL FEY, personally appeared TERESA M. POBINSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS AT TORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHERYL FEY (COMMISSION EXP. 10/28/2025)

**NOTARY PUBLIC** 

CHERYL FEY

E Notary Public, State of Texas

Comm. Expires 10-28-2025

Notary ID 5477619

POD: 20220304 BA8050117IM - LR - IL Page 1 of 2

2208118207 Page: 2 of 2

## **UNOFFICIAL COPY**

BA8050117IM- 508674600- POLANSKI; ACKER

**LEGAL DESCRIPTION** 

### PARCEL 1

UNIT 2E IN 444 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE LOT 23 (EXCEPT THE WEST 18 FEET THEREOF) AND ALL OF LOTS 24 AND 25 IN BLOCK 3 IN THE LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24885054 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

#### PARCEL 2

THE FXCLUSIVE RIGHT TO USE PARKING SPACE G.4. A LIMITED COMMON FLEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DISCUMENT 24886354

