

UNOFFICIAL COPY

Doc#: 2208121189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 10:42 AM Pg: 1 of 2

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 23-14-206-007-0000

[Space Above This Line For Recording Data]

Loan No.: 0039426986

ILLINOIS GAP ASSIGNMENT OF MORTGAGE

This Gap Assignment is being made to correct the gap in the chain of title. It is intended that this Gap Assignment shall be placed of record immediately after that certain Assignment recorded 03/10/2008 as Instrument Number 0807026266 and before that certain Assignment recorded 01/15/2009 as Instrument Number 0901503019

For Value Received, Chase Mortgage Holdings, Inc., s/b/m to JPMC Specialty Mortgage LLC, f/k/a WM Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Citi Residential Lending Inc. as Attorney in fact for Ameriquest Mortgage Company, (herein "Assignee"), whose address is 10801 E. 6th Street, Rancho Cucamonga, CA 91730, a certain Mortgage dated October 16, 2002 and recorded on November 4, 2002, made and executed by JAMES J CHRISTENSEN AND JUDITH L CHRISTENSEN to and in favor of AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:
Property Address: 10541 S 82ND AVE, PALOS HILLS, IL 60465

LOT 221 EXCEPT SOUTH 10 FEET IN FRANK DELUGACH WOODED HILLS BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

such Mortgage having been given to secure payment of Seventy Thousand and 00/100ths (\$70,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0021215937), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-16-2022.



Assignor:
Chase Mortgage Holdings, Inc., s/b/m to JPMC
Specialty Mortgage LLC, f/k/a WM Specialty
Mortgage LLC

By:

Latrice Bell

Its: **Vice President-Doc Execution**

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 16th day of March 2022, before me appeared **Latrice Bell**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of Chase Mortgage Holdings, Inc., s/b/m to JPMC Specialty Mortgage LLC, f/k/a WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Latrice Bell** acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment
Ira D. Brown

Printed Name **Nancy Publico**

Title or Rank

Serial Number, if any: **16203**

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

(Seal)



* 1 - 5 2 1 0 0 8 *



* 0 0 3 9 4 2 6 9 8 6 *