

UNOFFICIAL COPY

Doc#: 2208121336 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 02:20 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **02-23-201-004-0000**



RELEASE OF MORTGAGE

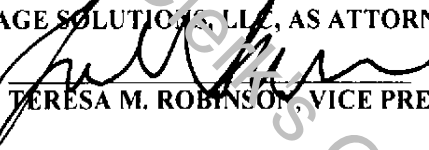
The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 05, 2019** executed by **MARY L REITSMA, DANIEL C REITSMA, DANIEL C REITSMA TRUSTEE OF THE DANIEL C. REITSMA AND MARY L. REITSMA LIVING TRUST DATED JANUARY 9, 2018, MARY L REITSMA TRUSTEE OF THE DANIEL C. REITSMA AND MARY L. REITSMA LIVING TRUST DATED JANUARY 9, 2018**. Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **DECEMBER 11, 2019** as Instrument No. **1934508036** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 5 IN MERRILLS HOME ADDITION TO PALATINE A SUBDIVISION IN THE EAST ONE HALF OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL TAXES FOR 2002 AND SUBSEQUENT YEARS; BUILDING SETBACK LINES; EASEMENTS FOR PUBLIC UTILITIES; TERMS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY**
PROPERTY ADDRESS: **493 E PALATINE RD, PALATINE, IL 60074**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 18, 2022**.

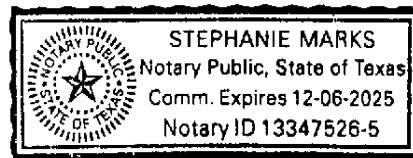
BANK OF AMERICA, N.A., BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **MARCH 18, 2022**, before me, **STEPHANIE MARKS**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)
NOTARY PUBLIC



POD: 20220307
BA8050117IM - LR - IL