

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2208133202 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 02:16 PM Pg: 1 of 1

Loan Number 1662335460
Servicer Loan Number 7016396751



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203. (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured hereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-A, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19845, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/30/1993, and made by KERMIT CARR AND VALERIE ALLEN CARR AND CLARENCE R. ALLEN AND ICYFEANE ALLEN to HOME SAVINGS OF AMERICA, FSB and recorded 12/10/1993 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 03013700. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 21, 22, 23 AND 24 IN BLOCK 7 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-07-110-041-0000, 25-07-110-042-0000, 25-07-110-043-0000, 25-07-110-044-0000

Property is commonly known as: 9650 SOUTH BELL AVENUE, CHICAGO, IL 60643.

Dated on 03/16/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:
Danielle Wroten
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/16/2022 (MM/DD/YYYY), before me appeared Danielle Wroten, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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