

UNOFFICIAL COPY

Doc#. 2208134120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/22/2022 03:08 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0015146699**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **04-14-200-035-0303**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 30, 2013** executed by **G MARC BAUMANN AND KAREN BAUMANN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 28, 2013** as Instrument No. **1317933003** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1775 SOUTH LN, NORTHBROOK, IL 60062**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 18, 2022**.

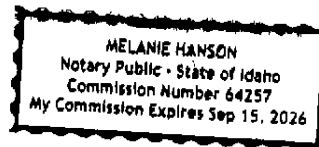
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 18, 2022**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20220311
SP81001141M - LR - IL



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SP81001141M - 0015146699 - BAUMANN

LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 2 IN COUNTY CLERKS DIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 1 IN COUNTY CLERKS DIVISION 1535 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 14, THENCE SOUTH 89 DEGREES 48 MINUTES 30 SECONDS WEST, 158.38 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 89 DEGREES 48 MINUTES 30 SECONDS WEST 206.93 FEET; THENCE NORTH 0 DEGREES 11 MINUTES 30 SECONDS WEST 163.44 FEET; THENCE NORTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 56.48 FEET AND CONCAVE SOUTHEASTERLY A DISTANCE OF 64.82 FEET CHORD MEASURE; THENCE NORTH 69 DEGREES 59 MINUTES 30 SECONDS EAST 181.34 FEET TO A POINT 277.96 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTH 277.96 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY WARRANTY DEED RECORDED JULY 21, 1953 AS DOCUMENT NUMBER 15673833 OVER AND ALONG THAT CERTAIN PRIVATE ROAD, WHICH IS SPECIFICALLY LIMITED IN WIDTH TO NOT EXCEED 16 FEET, FROM THE NORTHWEST CORNER OF THE LAND AND ADJOINING PARCEL 1 TO VOLTE ROAD AND OVER AND ALONG THE ADJOINING EASTERLY 8 FEET OF THE PREMISES ADJOINING PARCEL 1 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.