



2208255038

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Michael Zimmerman
Heartland Bank and Trust Company
401 N. Hershey Rd.
Bloomington, IL 61704

Doc# 2208255038 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2022 01:17 PM PG: 1 OF 2

Property Identification Number:

25-02-102-048-0000; 25-02-102-049-0000; 25-02-102-050-0000 & 25-02-102-051-0000

Document Number to Correct:

2110349205

Property/Common Address:

8741, 8751 and 8753 S Greenwood Ave and 1111 E 87th St, Chicago, IL 60619

Attach complete legal description

I, Michael Zimmerman of Heartland Bank and Trust Company, the affiant and preparer of this Scrivener's Affidavit, do hereby swear and affirm that Document Number: 2110349205, included the following mistake: The maturity date is incorrect in the "Modification" section, which is hereby corrected as follows: "This Mortgage secures a renewal promissory note in the principal amount of \$13,500,000.00 dated March 25, 2021 that bears interest at a variable rate as described in the note with a maturity date of March 10, 2026 together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note", the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Michael Zimmerman
Affiant's Signature Above

2/28/2022 Date Affidavit Executed

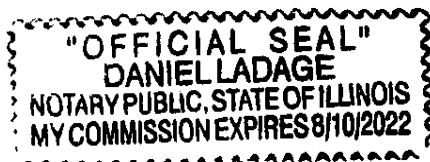
NOTARY SECTION:

State of Illinois
County of McLean

I, Daniel Ladage, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

[Signature] 2/28/22



S N
P 2
S Y-4
SC _____
INT [initials]

UNOFFICIAL COPY

Exhibit "A"

PARCEL 1:

LOTS 1, 3 AND 4 IN GREENWOOD PLACE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN KARLICH'S SUBDIVISION OF THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF RECORDED NOVEMBER 30, 2002 AS DOCUMENT NUMBER 0011124054, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN GREENWOOD PLACE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN KARLICH'S SUBDIVISION OF THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER

OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF RECORDED NOVEMBER 30, 2002 AS DOCUMENT NUMBER 0011124054, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office