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Doc#, 2208204010 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2022 07:09 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0104900550

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL NO. 31-12-306-011-0000

ÆELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Monagage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right citle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the hear from said Mortgage.

Said Mortgage dated JULY 10, 2018 executed by FRANK GARY AND DOROTHY L. COLE-GARY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 18, 2018 as Instrument No. 1819947036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN BLOCK 2 IN HEATHER HILL THIRD ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION IN PART OF THE NORTHWEST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3032 POLLY LN, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 18, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

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On MARCH 18, 2022, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20220311 FM8020113IM - LR - IL

MIN: 100073001049005505

MERS PHONE: 1-888-679-6377