

UNOFFICIAL COPY

Doc#: 2208204148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2022 08:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0013170949**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **10-36-217-036-0000**



RELEASE OF MORTGAGE

The undersigned, **MIDWEST BANK AND TRUST COMPANY**, located at **5555 CLEVELAND AVE GWINN, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **AUGUST 10, 2006** executed by **SIMA CHERAGHI, UNMARRIED PERSON, SOLELY**, Mortgagor, to **MIDWEST BANK AND TRUST COMPANY**, Original Mortgagee, and recorded on **AUGUST 24, 2006** as Instrument No. **0623633008** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 13 IN NATIONAL CITY REALTY CO'S THIRD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2527 W LUNT AVENUE, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 22, 2022**.

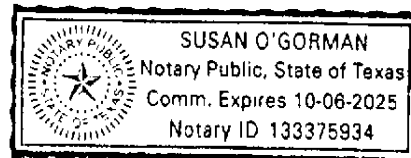
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **MARCH 22, 2022**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220303
HN80211211M - LR - IL
