

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 810
Cook County, Illinois
July, 1968
FILED FOR RECORD

Shirley K. Olson
RECORDER OF DEEDS

WARRANTY DEED

Joint Tenancy Illinois Statutory

OCT 12 '72 10 46 AM

22 082 060

22082060

(Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR PETER M. PAPPAS

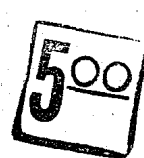
of the Village of Justice County of Cook State of Illinois
for and in consideration of Ten (\$10.00) DOLLARS.

CONVEY s and WARRANT s to DAVID DENISON and FLORA ANNA DENISON, HIS WIFE 5815 S. TRIPP in hand paid.

of the City of Chicago County of Cook State of Illinois
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 8 IN ARCHER GARDENS A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1948 AS DOCUMENT NO. 14263098 IN COOK COUNTY, ILLINOIS

LATER DATE
61-54-761



STAMPS HERE
COOK NO. 016
03189
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
0750
1.50

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 7th day of October 19 72

PLEASE PRINT OR TYPE NAME(S)
Peter M. Pappas (Seal) _____ (Seal)
PETER M. PAPPAS
BELOW SIGNATURE(S) _____ (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Peter M. Pappas

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of October 19 72

Commission expires 9-23-1975
Patricia A. Mueller
Summit, Illinois NOTARY PUBLIC

MAIL TO: David Denison (Name)
5815 S Tripp (Address)
Chg (City, State and Zip)

ADDRESS OF PROPERTY:

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

(Address)

OR RECORDER'S OFFICE BOX NO. BOX 533

22 082 060
DOCUMENT NUMBER

END OF RECORDED DOCUMENT