

1L1804074-D1 18



This Document was prepared by and should be returned to: First Eagle Bank 1040 E. Lake St. Hanover Park, IL. 60133

Doc# 2208208002 Fee \$83.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2022 09:28 AM PG: 1 OF 17

FIRST AMENDMENT TO LOAN DOCUMENTS

This First Amendment to Loan Documents ("First Amendment") is dated as of the 17th day of February 2022 and made by and among Renaissance Properties – IL LLC, an Illinois limited liability company, West Hyde Park/Renaissance Properties-IL, LLC , a series of an Illinois limited liability company, 6316 Drexel/ Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, 6326 Drexel/Renaissance Properties-IL, a series of an Illinois limited liability company, 6234 Dorchester/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, 966 E 62nd/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, and 6843 Cornell/Renaissance Properties-IL, a series of an Illinois limited liability company, (collectively referred to herein as "Borrower"); Michael J. Slazas, Lisa A Slazas, Andrew Arnold, Susan Arnold and Renaissance Properties – IL, LLC an Illinois limited liability company (individually and collectively referred to herein as "Guarantor"); and First Eagle Bank ("Lender").

A. On May 17, 2018 Lender made a mortgage loan ("Loan") to Borrower in the amount of Nine Hundred Twenty Thousand and 00/100 Dollars (\$920,000.00) The Loan is evidenced by the Promissory Note executed by Borrower in favor of the Lender dated May 17, 2018 in the principal amount of \$920,000.00 ("Note").

B. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444012 and 1814444013 with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 5107 S Ingleside Avenue Unit 1, Chicago, IL 60615 which is legally described on Exhibit "A" attached hereto and made a part hereof.

C. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444014 and 1814444015 and with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 964-66 E 62nd Street Unit 3A and 1B, Chicago, IL 60637 which is legally described on Exhibit "A" attached hereto and made a part hereof.

Prepared by: LMH Officer Review Initial Review Date Final Review Date

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D. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444016 and 1814444017 and with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 6843 S Cornell Avenue, Chicago, IL 60649 which is legally described on Exhibit "A" attached hereto and made a part hereof.

E. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444018 and 1814444019 and with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 6234 S Dorchester Avenue Unit 2D, Chicago, IL 60637 which is legally described on Exhibit "A" attached hereto and made a part hereof.

F. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444020 and 1814444021 and with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 6316 S Drexel Avenue Unit 1, 2, and 3, Chicago, IL 60637 which is legally described on Exhibit "A" attached hereto and made a part hereof.

G. The Note is secured by a Mortgage and Assignment of Rents (collectively referred to herein as "Mortgage") dated May 17, 2018, and recorded as Document Nos. 1814444022 and 1814444023 and with the Recorder of Deeds of Cook County, Illinois which was executed by Borrower in favor of Lender and which created a first lien on the property ("Property") known as 6326 S Drexel Avenue Unit 2 and 3, Chicago, IL 60637 which is legally described on Exhibit "A" attached hereto and made a part hereof.

H. The Note is further secured by the Commercial Guaranty ("Guaranty") of Guarantor dated May 17, 2018. The Note, Mortgage, Assignment, and any and all other documents executed pursuant to or in connection with the Loan by Borrower, Grantor, or Guarantor, as amended, modified, assumed or replaced from time to time are hereinafter collectively referred to as the "Loan Documents".

I. Borrower and Guarantor wishes to extend the Maturity Date of the Loan to January 31, 2029. Lender has agreed to extend the Maturity Date as aforesaid, subject to the following covenants, agreements, representations and warranties.

NOW THEREFORE, for and in consideration of the covenants, agreements, representations and warranties set forth herein, the parties hereto agree as follows:

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1. **Recitals.** The recitals set forth above shall be incorporated herein, as if set forth in their entirety.

2. **Maturity Date, Interest Rate, Loan Amount, and Schedule of Payment.** The Note is hereby amended by increasing the loan amount by \$ to \$1,035,000.00 and extending the Maturity Date to January 31, 2029. Borrower will pay the Loan, which has a current principal balance of \$1,035,000.00 with interest at the fixed rate of 4.25% per annum on the unpaid principal balance from the date hereof until paid in full pursuant to the following schedule:

83 consecutive monthly payments of principal and interest in the amount of \$5,642.03 beginning March 17, 2022 and on the same day of each month after that and 1 final principal and interest payment at Maturity on January 31, 2029 estimated at \$850,706.70. This estimated final payment is based on the assumption that all payments will be made exactly as scheduled; the actual payment will be for all principal and accrued interest not yet paid, together with any other unpaid amounts under this Loan.

Payments will be applied first to any unpaid collection costs; then to any late charges; then to any accrued unpaid interest, and then to principal.

3. **Prepayment Fee.** Borrower may prepay the Loan, upon payment to Lender of a prepayment premium equal to five percent (5%) of the prepaid principal if paid in the first (1st) and second (2nd) loan years, four percent (4%) of the prepaid principal if paid in the third (3rd) loan year, three percent (3%) of the prepaid principal if paid in the fourth (4th) loan year, two percent (2%) of the prepaid principal if paid in the fifth (5th) loan year, one percent (1%) of the prepaid principal if paid in the sixth (6th) loan year and zero (0%) percent if paid in the seventh (7th) loan year. For purposes of this Note, a loan year shall mean each 12-month period following the date hereof. If prior to the Maturity Date, an Event of Default (as hereinafter defined) exists and Lender elects to declare all principal and interest hereunder immediately due and payable, the tender of payment of the amount of such entire indebtedness hereunder, made at any time prior to sale under foreclosure of the Mortgage or the realization of any other collateral which secures this Note, shall be deemed to constitute an evasion of the foregoing prepayment provisions, and such payment shall therefore, to the extent permitted by law, include liquidated damages in the amount of the prepayment premium set forth in this paragraph, it being acknowledged that Lender's actual damages in the event of such evasion are now and will then be impossible to ascertain. No prepayment shall extend or postpone the due date of any subsequent monthly installment of principal or interest arising hereunder. Borrower hereby expressly agrees to pay the above-described prepayment premium upon the voluntary or involuntary prepayment of the Note, and acknowledges that Lender's agreement to amend the Loan evidenced

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hereby on the terms contained herein constitute adequate consideration for the prepayment premium.

4. **Additional Guarantor.** Michael J. Slazas and Lisa A. Slazas are hereby added as additional guarantors to the Loan. Concurrent with the execution hereof, they shall execute and deliver to Lender in such form as Lender shall require a Commercial Guaranty as if it had originally guaranteed the Note hereinabove described at the time of its execution and delivery. All references in the Note and other Loan Documents to guaranty or guarantor shall hereafter be deemed to include Michael J. Slazas and Lisa A. Slazas.

5. **Removal of Guarantor.** Additionally with this amendment Tyler Slazas and Alec Slazas are hereby removed as guarantors to the Loan.

6. **Financial Statements.** Borrower and Guarantor shall submit to Lender annually the Business Financial Statements and Business Federal Income Tax Returns of Borrower and the Personal Financial Statements and Personal Federal Income Tax Returns of Guarantor.

7. **Modification of Documents.** The Mortgage, Guaranty, and other Loan Documents are hereby amended to secure the obligations and liabilities evidenced by the Note, as hereby modified and amended. Each reference in the Mortgage and other Loan Documents to "maturity" or "Maturity Date" shall hereafter be deemed a reference to January 17, 2029.

8. **Guarantor Not Released.** Guarantor acknowledges and consents to the amendments and modifications set forth in this Amendment. As additional consideration for Lender to amend the Note, Guarantor shall execute and deliver to Lender, concurrent with the execution of this Amendment, an Amended and Restated Commercial Guaranty of even date herewith in the original principal amount of \$835,000.00 (the "Amended Guaranty"). All references in the Loan Documents to the "Guaranty" shall hereafter be deemed to be a reference to the "Amended Guaranty".

9. **Restatement of Representations.** Borrower and Guarantor hereby ratify and confirm their respective obligations and liabilities under the Note, Guaranty, and other Loan Documents, as hereby amended, and the liens and security interest created thereby, and acknowledge that they have no defenses, claims or set-offs against the enforcement by Lender of their respective obligations and liabilities under the Note, Guaranty, and other Loan Documents, as so amended.

10. **Defined Terms.** All capitalized terms which are not defined herein shall have the definitions ascribed to them in the Note, Mortgage, Guaranty and other Loan Documents.

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11. **Documents Unmodified.** Except as modified hereby, the Note, Mortgage, Guaranty and other Loan Documents shall remain unmodified and in full force and effect.

12. **Fee.** In consideration of Lender's agreement to amend the Loan, as aforesaid, Borrower has agreed and shall pay Lender upon execution hereof, a fee in the amount of Ten Thousand Three Hundred Fifty and 00/100 Dollar (\$10,350.00) plus all out-of-pocket costs and expenses incurred by Lender in connection with this Agreement, including, without limitation, title charges, recording fees, appraisal fees and attorneys' fees and expenses.

13. **Representations and Warranties of Borrower.** Borrower hereby represents, covenants and warrants to Lender as follows:

- (a) The representations and warranties in the Loan Documents are true and correct as of the date hereof.
- (b) There is currently no Event of Default (as defined in the Loan Documents) and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Note, the Mortgage or the other Loan Documents.
- (c) The Loan Documents are in full force and effect and, following the execution and delivery of this Amendment, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.
- (d) There has been no material adverse change in the financial condition of Borrower, Guarantor(s) or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.
- (e) As of the date hereof, Borrower has no claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.
- (f) Borrower validly exists under the laws of the State of its formation or organization and has the requisite power and authority to execute and deliver this Amendment and to perform the Loan Documents as modified herein. The execution and delivery of this Amendment and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by

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or on behalf of Borrower. This Amendment has been duly executed and delivered on behalf of Borrower.

14. **Binding Agreement.** This Amendment shall not be construed more strictly against Lender than against Borrower or Guarantor(s) merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, Guarantor(s) and Lender have contributed substantially and materially to the preparation of this Amendment, and Borrower, Guarantor(s) and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Amendment. Each of the parties to this Amendment represents that it has been advised by its respective counsel of the legal and practical effect of this Amendment, and recognizes that it is executing and delivering this Amendment, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Amendment, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

15. **Severability.** In the event any provision of this Amendment shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

16. **Other Modifications.** Anything contained in the Mortgage to the contrary notwithstanding, the Mortgage also secures all loans, advances, debts, liabilities, obligations, covenants and duties owing to the Lender by the Borrower and/or any Related Party (as hereinafter defined), whether now existing, or hereafter created or arising, including, without limitation: (i) the Note, (ii) the Indebtedness, and (iii) any and all other loans, advances, overdrafts, indebtedness, liabilities and obligations now or hereafter owed by Borrower or any Related Party to Lender, of every kind and nature, howsoever created, arising or evidenced, and howsoever owned, held or acquired, whether now due or to become due, whether direct or indirect, or absolute or contingent, whether several, joint or joint and several, whether liquidated or unliquidated, whether legal or equitable, whether disputed or undisputed, whether secured or unsecured, or whether arising under the Mortgage or any other document or instrument. For purposes of this paragraph, "Related Party" shall mean (i) Grantor, (ii) each beneficiary of Grantor, if Grantor is a land trust, (iii) the maker of the Note, if other than Grantor, and if more than one maker, each co-borrower of the Note other than Grantor, and (iv) each guarantor of the Note.

This Amendment shall extend to and be binding upon each Borrower, Grantor, and Guarantor and their heirs, legatees, personal representatives, successors and assigns, and shall inure to the benefit of Lender and its successors and assigns.

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This Amendment shall, in all respects, be governed by and construed in accordance with the laws of the State of Illinois, including all matters of construction, validity and performance.

This Amendment constitutes the entire agreement between the parties with respect to the aforesaid Amendment and shall not be amended or modified in any way except by a document in writing executed by all of the parties thereto.

This Amendment may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be one agreement.

Borrower, Grantor and Guarantor and any other obligor under the Loan, on behalf of themselves and their respective successors and assigns (collectively and individually, the "Mortgagor Parties"), hereby fully, finally and completely release, remise, acquit and forever discharge, and agree to hold harmless Lender and its respective successors, assigns, affiliates, subsidiaries, parents, officers, shareholders, directors, employees, fiduciaries, attorneys, agents and properties, past, present and future, and their respective heirs, successors and assigns (collectively and individually, the "Mortgagee Parties"), of and from any and all claims, controversies, disputes, liabilities, obligations, demands, damages, debts, liens, actions, and causes of action of any and every nature whatsoever, known or unknown, direct or indirect, whether at law, by statute or in equity, in contract or in tort, under state or federal jurisdiction, and whether or not the economic effects of such alleged matters arise or are discovered in the future (collectively, the "claims"), which the Mortgagor Parties have as of the date of this Amendment or may claim to have against the Mortgagee Parties, including but not limited to, any claims arising out of or with respect to any and all transactions relating to the Loan or the Loan Documents occurring on or before the date of this Amendment, including but not limited to, any loss, cost or damage of any kind or character arising out of or in any way connected with or in any way resulting from the acts, actions or omissions of the Mortgagee Parties occurring on or before the date of this Amendment. The foregoing release is intended to be, and is, a full, complete and general release in favor of the Mortgagee Parties with respect to all claims, demands, actions, causes of action and other matters described therein, or any other theory, cause of action, occurrence, matter or thing which might result in liability upon the Mortgagee Parties arising or occurring on or before the date of this Amendment. The Mortgagor Parties understand and agree that the foregoing general release is in consideration for the agreements of Lender contained herein and that they will receive no further consideration for such release. Furthermore, each of the Mortgagor Parties represents and warrants to Lender that she, he or it: (i) read this agreement, including without limitation, the release set forth in this section (the "Release Provision"), and understands all of the terms and conditions hereof, and (ii) executes this Amendment voluntarily with full knowledge of the significance of the Release Provision and the releases contained herein and execution hereof. The Mortgagor Parties agree to assume the risk of any and all unknown, unanticipated, or misunderstood claims that are released by this Amendment.

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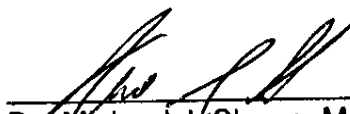
TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH BORROWER, EACH GRANTOR, AND EACH GUARANTOR (EACH AN "OBLIGOR") HEREBY AGREES THAT ALL ACTIONS OR PROCEEDINGS ARISING IN CONNECTION WITH THIS AMENDMENT SHALL BE TRIED AND DETERMINED ONLY IN THE STATE AND FEDERAL COURTS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, OR, AT THE SOLE OPTION OF LENDER IN ANY OTHER COURT IN WHICH LENDER SHALL INITIATE LEGAL OR EQUITABLE PROCEEDINGS AND WHICH HAS SUBJECT MATTER JURISDICTION OVER THE MATTER IN CONTROVERSY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR HEREBY EXPRESSLY WAIVES ANY RIGHT IT MAY HAVE TO ASSERT THE DOCTRINE OF FORUM NON CONVENIENS OR TO OBJECT TO VENUE TO THE EXTENT ANY PROCEEDING IS BROUGHT IN ACCORDANCE WITH THIS PARAGRAPH.

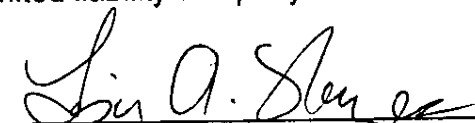
TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY EXPRESSLY WAIVE ANY RIGHT TO TRIAL BY JURY OF ANY ACTION, CAUSE OF ACTION, CLAIM, DEMAND, OR PROCEEDING ARISING UNDER OR WITH RESPECT TO THIS AMENDMENT, OR IN ANY WAY CONNECTED WITH, RELATED TO, OR INCIDENTAL TO THE DEALINGS OF OBLIGORS AND LENDER WITH RESPECT TO THIS AMENDMENT, OR THE TRANSACTION RELATED HERETO, IN EACH CASE WHETHER NOW EXISTING OR HEREAFTER ARISING, AND WHETHER SOUNDING IN CONTRACT, TORT, OR OTHERWISE. TO THE MAXIMUM EXTENT PERMITTED BY LAW, EACH OBLIGOR AND LENDER HEREBY AGREE THAT ANY SUCH ACTION, CAUSE OF ACTION, CLAIM, DEMAND OR PROCEEDING SHALL BE DECIDED BY A COURT TRIAL WITHOUT A JURY AND THAT ANY OBLIGOR OR LENDER MAY FILE A COPY OF THIS EXECUTED AMENDMENT WITH ANY COURT OR OTHER TRIBUNAL AS WRITTEN EVIDENCE OF THE CONSENT OF EACH OBLIGOR AND LENDER TO THE WAIVER OF ITS RIGHT TO TRIAL BY JURY.

IN WITNESS WHEREOF, this Amendment was executed by the undersigned as of the date and year first set forth above.

BORROWER:

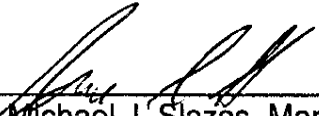
Renaissance Properties-IL, LLC, an Illinois limited liability company

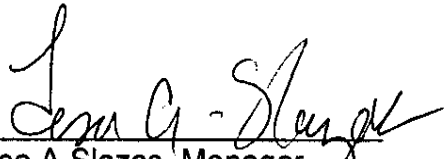

By: Michael J. Slazas, Manager


By: Lisa A Slazas, Manager


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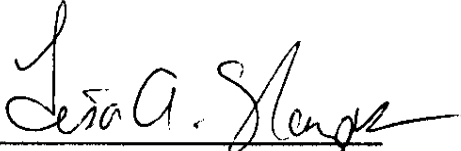
West Hyde Park/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company


By: Michael J. Slazas, Manager



By: Lisa A Slazas, Manager

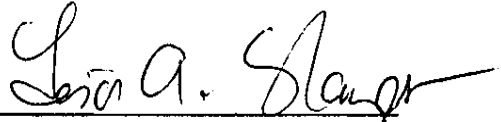
6316 Drexel/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company


By: Michael J. Slazas, Manager

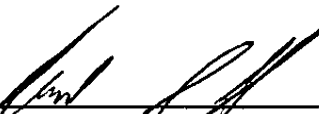

By: Lisa A Slazas, Manager

6326 Drexel/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company


By: Michael J. Slazas, Manager

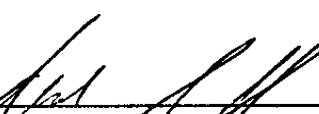

By: Lisa A Slazas, Manager

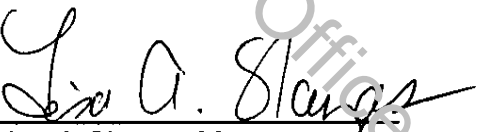
6234 Dorchester/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company


By: Michael J. Slazas, Manager



By: Lisa A Slazas, Manager


966 E 62nd/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company


By: Michael J. Slazas, Manager


By: Lisa A Slazas, Manager

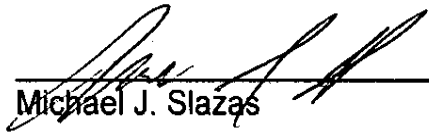
6843 Cornell/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company

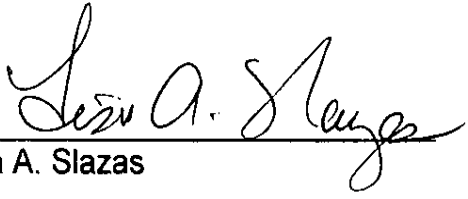

By: Michael J. Slazas, Manager

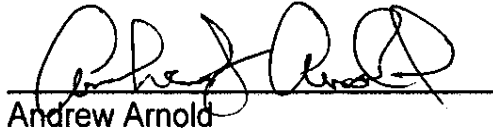

By: Lisa A Slazas, Manager

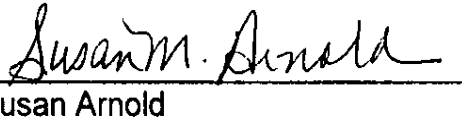
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GUARANTOR:


Michael J. Slazas

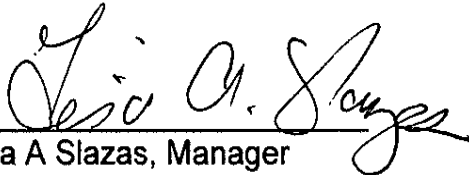

Lisa A. Slazas


Andrew Arnold


Susan Arnold

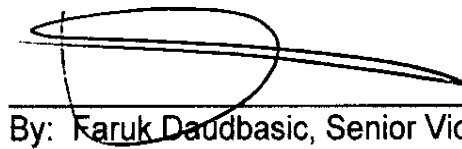
Renaissance Properties-IL, LLC, an Illinois limited liability company


By: Michael J. Slazas, Manager


By: Lisa A. Slazas, Manager

LENDER:

First Eagle Bank


By: Faruk Daudbasic, Senior Vice President

Property of Cook County Clerk's Office

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BORROWER'S ACKNOWLEDGMENT

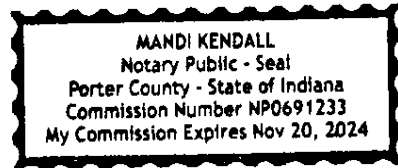
Indiana
STATE OF ~~ILLINOIS~~ SS.
COUNTY OF *Porter*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Slazas and Lisa A. Slazas, Both managers of Renaissance Properties – IL LLC, an Illinois limited liability company, West Hyde Park/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, 6316 Drexel/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, 6326 Drexel/Renaissance Properties-IL, a series of an Illinois limited liability company, 6234 Dorchester/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, 966 E 62nd/Renaissance Properties-IL, LLC, a series of an Illinois limited liability company, and 6843 Cornell/Renaissance Properties-IL, a series of an Illinois limited liability company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as their free and voluntary act and deed as well as that of the company he represents, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 5th day of March, 2022

Mandi Kendall

Notary Public



GUARANTOR'S ACKNOWLEDGMENT

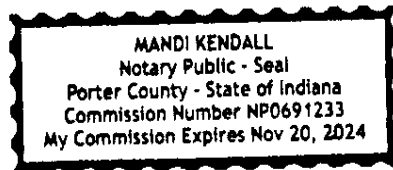
Indiana
STATE OF ~~ILLINOIS~~ SS.
COUNTY OF *Porter*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Slazas and Lisa A. Slazas, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and Official Seal this 5th day of March, 2022

Mandi Kendall

Notary Public



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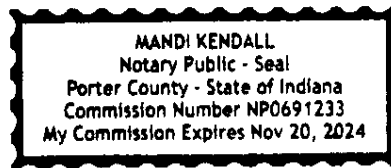
Indiana
STATE OF ~~ILLINOIS~~ SS.
COUNTY OF *Porter*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Andrew Arnold and Susan Arnold, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and Official Seal this 5th day of March, 2022

Mandi Kendall

Notary Public



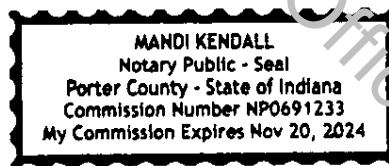
Indiana
STATE OF ~~ILLINOIS~~ SS.
COUNTY OF *Porter*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Slazas and Lisa A. Slazas, Both managers of Renaissance Properties - IL, an Illinois limited liability company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as their free and voluntary act and deed as well as that of the company he represents, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 5th day of March, 2022

Mandi Kendall

Notary Public



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LENDER'S ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.
COUNTY OF)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Faruk Daudbasic, Senior Vice President of FIRST EAGLE BANK, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act and deed as well as that of the bank she represents, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 8th day of MARCH, 2022


Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1

UNIT 5107-1 IN COURTYARD IN BOULEVARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE NORTH 17 FEET TAKEN FOR 51 ST STREET) AND ALL OF LOTS 3 AND 6 IN BLOCK 4 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NO. 97465641; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Real Property located at 5107 S INGLESIDE AVENUE UNIT 1, CHICAGO, IL 60615
PIN 20-11-302-028-1042

PARCEL 2

UNIT NUMBER 1 IN 6316 S. DREXEL AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 4 (EXCEPT THE WEST 8 FEET OF SAID PREMISES) IN WOODLAWN HIGHLANDS SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH ~~1/2~~^{* 1/2} OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2005 AS DOCUMENT NUMBER 0536427087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 3

UNIT NUMBER 2 IN 6316 SOUTH DREXEL AVENUE CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 4 (EXCEPT THE WEST 8 FEET THEREOF) IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH ~~1/2~~^{1/2} OF THE NORTHWEST ~~1/4~~^{1/4} OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536427087; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Parcel 4

SUB-PARCEL 1: UNIT NUMBER 3 IN 6316 S. DREXEL AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 4

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(EXCEPT THE SOUTH 1 1/2 INCHES THEREOF AND

EXCEPT THE WEST 8 FEET OF SAID PREMISES) IN WOODLAWN HIGHLANDS ^{1/2} SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH ^{1/2} OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2005 AS DOCUMENT NUMBER 0536427087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUB-PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDER AS DOCUMENT NUMBER 0536427087, IN COOK COUNTY, ILLINOIS

Real Property located at 6316 S DREXEL AVENUE UNIT 1, 2 AND 3, CHICAGO, IL 60637

PIN # 20-23-101-042-1001, 20-23-101-042-1002, AND 20-23-101-042-1003

PARCEL 3

UNIT 2 IN 6326 S. DREXEL AVENUE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH HALF OF LOT 6 (EXCEPT THE WEST 8 FEET OF SAID PREMISES) IN WOODLAWN HIGHLANDS SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608910053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 3
UNIT 3 IN 6326 S. DREXEL AVENUE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH HALF OF LOT 6 (EXCEPT THE WEST 8 FEET OF SAID PREMISES) IN WOODLAWN HIGHLANDS SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608910053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Real Property located at 6326 S DREXEL AVENUE UNIT 2 & 3, CHICAGO, IL 60637

PIN 20-23-101-046-1002 AND 20-23-101-046-1003

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7 PARCEL 4

SUB-PARCEL 1: UNIT 2D IN DORCHESTER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 29 IN EDSON KEITH'S SUBDIVISION OF BLOCK 6, IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST ^{1/4} ~~1/4~~ OF THE SOUTHEAST ^{1/4} ~~1/4~~ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0518103049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS THE COMMON ELEMENTS. SUB-PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0518103049.

Real Property located at 6234 S DORCHESTER AVENUE UNIT 2D, CHICAGO, IL 60637
PIN 20-14-414-031-1008

PARCEL 5

8 SUB-PARCEL 1: UNIT 3A IN THE 964-66 EAST 62ND STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5, AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 21/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0602445068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUB-PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0602445068.

9 UNIT 1B IN THE 964-66 W. 62ND STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5, AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF

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CONDOMINIUM RECORDED AS DOCUMENT 0602445068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Real Property located at 964-66 E 62ND STREET UNIT 3A AND 1B, CHICAGO, IL 60637
PIN 20-14-309-022-1007 AND 20-14-309-022-1002

PARCEL 6

10 LOT 26 IN BLOCK 6 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST ~~1/4~~^{1/4} OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property located at 6843 S CORNELL AVENUE, CHICAGO, IL 60649
PIN 20-24-309-010-0000

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