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WARRANTY DEED

Doc# 2208212026 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2022 09:50 AM PG: 1 OF 4

AFTER RECORDING, MAIL TO:


Chad McCarroll
454 N Aberdeen 1N
Chicago, IL 60642

GRANTOR, ADAM JOKICH and SAMANTHA JOKICH, FORMERLY KNOWN AS SAMANTHA EVANS, married to each other, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, CHAD MCCARROLL a single person, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION: See attached "EXHIBIT A"
COMMONLY KNOWN AS: 454 N. Aberdeen St., Unit 1N, Chicago, IL 60642
PERMANENT INDEX NUMBERS: 17-08-247-030-1004



SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

REAL ESTATE TRANSFER TAX		03-Mar-2022
	CHICAGO:	3,952.50
	CTA:	1,581.00
	TOTAL:	5,533.50

17-08-247-030-1004 | 20220301638155 | 1-091-683-728

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		03-Mar-2022
	COUNTY:	263.50
	ILLINOIS:	527.00
	TOTAL:	790.50

17-08-247-030-1004 | 20220301638155 | 1-234-290-064

22GSA158287UP
MIM 1012

S Y
P 4
S Y-1
SC
INT 14

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DATED 2-26-2022

Adam Jokich
ADAM JOKICH

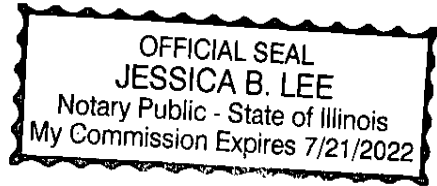
State of IL)
County of Cook)

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this Feb 26th, 2022.

Jessica B. Lee (SEAL)
NOTARY PUBLIC



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

DATED 2-26-2022

SAMANTHA

SAMANTHA JOKICH, FORMERLY KNOWN AS SAMANTHA EVANS

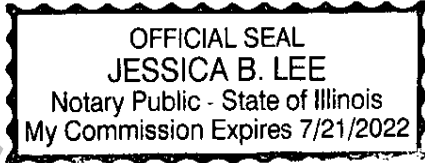
State of IL)
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Jessica B. Lee (SEAL)
NOTARY PUBLIC



This document prepared by:

Antonio Musillami
Musillami Law Offices, Ltd.
220 N. Green St.
Chicago, IL 60607

Send future tax bills to:

Chad McCarron
454 N Aberdeen St 2N
Chicago, IL 60642

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LEGAL DESCRIPTION

Order No.: 22GSA158287LP

For APN/Parcel ID(s): 17-08-247-030-1004

PARCEL 1:

UNIT NUMBER 1N IN THE ABERDEEN OF RIVER WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:?

LOTS 7, 8, AND 9 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9, 10, 24 TO 27, 40 TO 42 AND THE SOUTHWEST PART OF 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.?

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0505345141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.?

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND BALCONY AS TO UNIT 1N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office