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Doc#. 2208217182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2022 01:47 PM Pg: 1 of 6

PREPARED BY: CoreVest American Finance Lender LLC 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: REDWOOD BPL HOLDINGS 2, INC. 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, COREVEST AMERICAN FINANCE LENDER LLC, a Delaware limited liability company ("Assignor"), does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by AMERITUS HC OWNER LLC, a(n) Delaware limited liability company, as mortgager, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as mortgagee, and recorded on January 13, 2022 in Doc # 2201355410 in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"). Encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Sec rity Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue inercurder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of January 4, 2022.

Assignor:

COREVEST AMERICAN FINANCE LENDER LLC, a Delaware limited liability company

Property of Cook County Clark's Office

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity
of that document.

State of California	
County of Orange	

On January 4, 2022, before me, Christopher Terranova, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized anacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Office Office

Signature

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Schedule 1 Schedule of Property Addresses

376 Inland Drive	Wheeling,	IL	60090
378 Inland Drive	Wheeling,	IL	60090
380 Inland Drive	Wheeling,	IL	60090

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EXHIBIT A

Legal Descriptions and PINS

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 591.81 FEET EAST AND 104.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT I HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 10.58 FEET; THENCE NORTH UND EGREES 56 MINUTES 00 SECONDS WEST 7.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 42.88 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WAST 36.08 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST 14.62 FEFT THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 8.33 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 24.46 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST 63. 5 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFOMRATION ONLY:

PROPERTY ADDRESS: 376 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 162

PARCEL 2:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBCIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1927 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 591.61 FEFT EAST AND 104 .65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WLS7. 63.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 21.72 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 6.00 FEET; THENCE NORTH 81 DEGREES 56 MINUTES 00 SECONDS EAST, 10.58 FEET;

THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 62.75 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 42.88 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFOMRATION ONLY:

PROPERTY ADDRESS: 378 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 164

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PARCEL 3:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 665.63 FEET EAST AND 122.33 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 22.21 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 6,00 FEET: THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 28.46 FEET; THENCE SOUTH 53 DEGREES 56 MINUTES 00 SECONDS EAST,14.62 FEET: THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 4.33 FEET: THENCE SOUTH 53 DUGREES 56 MINUTES 00 SECONDS EAST 14.62 FEET: THENCE SOUTH 08 DEGREES 56 MINUTIS 00 SECONDS EAST, 11.08 FEET; THENCE SOUTH 36 DEGREES 04 MINUTES 00 SECONDS V.FST, 14.62 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 4.33 FEFT, THENCE SOUTH 36 DEGREES 04 MINUTES 00 SECONDS WEST, 14.62 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFOMRATION ONLY:

PROPERTY ADDRESS: 380 INLAND DR V3, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 163

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND £C RESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCELS 1, 2 AND 3, AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253526.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT NO. 24666972 AS AMENDED BY AGITEMENT RECORDED MAY 14, 1980 AS DOCUMENT NO. 25456482.

PARCEL 6:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.