

# UNOFFICIAL COPY

Doc#. 2208217183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2022 01:47 PM Pg: 1 of 6

PREPARED BY:  
Redwood BPL Holdings 2, Inc.  
c/o CoreVest Finance  
4 Park Plaza, Suite 900  
Irvine, CA 92614  
Attn: Post Closing

AFTER RECORDING RETURN TO:  
CAF BRIDGE BORROWER CH, LLC  
4 Park Plaza, Suite 900  
Irvine, CA 92614  
Attn: Post Closing

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THIS SPACE ABOVE FOR RECORDER'S USE

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (“**Assignor**”), does hereby transfer, assign grant and convey to CAF BRIDGE BORROWER CH, LLC, a Delaware limited liability company (together with its successors and assigns, “**Assignee**”), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor’s right, title and interest in, to and under Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the “**Security Instrument**”) executed by AMERITUS HC OWNER LLC, a(n) Delaware limited liability company, as mortgagor, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company (“**Original Lender**”), as mortgagee, and recorded on January 13, 2022, in Doc # 2201355410, in the County of Cook Recorder’s Office, State of Illinois (“**Official Records**”), previously assigned to Assignor as mortgagee, from Original Lender by an Assignment of Security Instrument dated as of the date hereof and recorded concurrently herewith in the Official Records, encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on **Schedule 1** hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder, and (ii) all other “Loan Documents” (as defined in the Security Instrument).

This Assignment of Security Instrument (this “**Assignment**”) is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of January 4, 2022.

**Assignor:**

REDWOOD BPL HOLDINGS 2, INC.,  
a Delaware corporation

By: \_\_\_\_\_

  
Sokun Soun

Its: Authorized Signatory

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## ACKNOWLEDGMENT

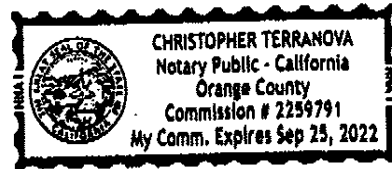
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On January 4, 2022, before me, Christopher Terranova, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature 

(Seal)

CLERK OF COOK COUNTY CLERK'S OFFICE

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**Schedule 1**  
**Schedule of Property Addresses**

376 Inland Drive	Wheeling,	IL	60090
378 Inland Drive	Wheeling,	IL	60090
380 Inland Drive	Wheeling,	IL	60090

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## EXHIBIT A

### Legal Descriptions and PINS

#### PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 591.81 FEET EAST AND 104.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 10.58 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST 7.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 42.88 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST 36.08 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 8.33 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 24.46 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST 63.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 376 INLAND DRIVE, WHEELING, ILLINOIS 60090  
PERMANENT INDEX NUMBER: 03 12 300 162

#### PARCEL 2:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 591.81 FEET EAST AND 104.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 63.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 21.72 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 6.00 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET;

THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 62.75 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 42.88 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### FOR INFORMATION ONLY:

PROPERTY ADDRESS: 378 INLAND DRIVE, WHEELING, ILLINOIS 60090  
PERMANENT INDEX NUMBER: 03 12 300 164

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**PARCEL 3:**

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NO. 7790590, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 665.63 FEET EAST AND 122.33 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 22.21 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 6.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 62.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 28.46 FEET; THENCE SOUTH 53 DEGREES 56 MINUTES 00 SECONDS EAST, 14.62 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 4.33 FEET; THENCE SOUTH 53 DEGREES 56 MINUTES 00 SECONDS EAST 14.62 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 11.08 FEET; THENCE SOUTH 36 DEGREES 04 MINUTES 00 SECONDS WEST, 14.62 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 4.33 FEET; THENCE SOUTH 36 DEGREES 04 MINUTES 00 SECONDS WEST 14.62 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**FOR INFORMATION ONLY:**

PROPERTY ADDRESS: 380 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 166

**PARCEL 4:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCELS 1, 2 AND 3, AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 83253526.

**PARCEL 5:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT NO. 24666972 AS AMENDED BY AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT NO. 25456482.

**PARCEL 6:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.