UNOFFICIAL COPY

Doc#. 2208218096 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/23/2022 07:35 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0128463874

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JIMMY V. RUIZ AND ROSA L. DEL RIO AMARO to MORTGAGE EI ECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR EQUITY PRIME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 01/24/2020 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 2003546066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 06-21-211-020-0000

Property is commonly known as: 6 TRAIL RIDGE COURT, RIDGE COACT, IL 60107.

Dated this 22nd day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC, ITS SUCCESSORS / ND ASSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 431410049 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER3) AMERIHOME MORTGAGE C MIN 100707700002509197 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T222203-08:31:01 [C-2] ERCNIL1



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Loan Number 0128463874

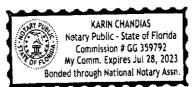
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of March in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 431410049 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100707700002509197 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T222203-08:31:01 [C-2] ERCNIL1





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Loan Number 0128463874

'EXHIBIT A'

LOT 20 IN ASPEN TRAIL SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 27,1998 AS COCUMENT NO. 98439805 IN THE COOK COUNTY RECORDER'S OFFICE.



