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When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8010439738

Doc#. 2208218203 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/23/2022 09:26 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does context ey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to WELLS IAKGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE F/K/A NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2007-OSI, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCE/SORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/07/2007, and made by LJUSIU OSMANI AND MUNEVERA OSMANI, HUSBAND AND WIFE, AS JOINT TENANTS BY THE ENTIRETY to MCRICAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Decument # 0707305225.

Upon the property situated in said State and County as more full, described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 07-08-407-007

Property commonly known as: 1570 FAIRFIELD LN, HOFFMAN ESTATES . L 60169

Dated this 21ST day of MARCH, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS M'DRTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

By: Y WW W

ASSISTANT SECRETARY

Prepared By:KAYLA MURPHY, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 431549794 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100122200003080451 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212203-08:30:22 [C-2] FRMIL1



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2208218203 Page: 2 of 3

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Loan Number 8010439738

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21ST day of MARCH, 2022, by KAYLA MURPHY as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/ she/they is (are) personally known to me.

Yanique Atkinson Edwards Notary Public - STATE OF FLOI A Commission expires:

Notary Public State of Florida Yanique Alkinson Edwards My Commission HH 219868 Exp. 1/24/2026

Document Prepared By: KAYLA MURPHY, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 431549794 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100122200003080451 MERS De Box 2. PHONE 1-888-679-6377 MERS Mailing Address P.O. Box 2026, Flint, MI 48501-2026 T212203-08:30:22 [C-2] FRMIL1



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2208218203 Page: 3 of 3

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Exhibit A

The local in the Highlands West at Holfman Estates XXI, being a subdivision of a Township 41 North, Range Iv. 7

Lot 7 in Block 193 in the Highlands West at Hoffman Estates XXI, being a subdivision of 11t of the Southeast 1/4 and part of the East 1/2 of the Northeast 1/4 of Section 8, Township 41 North, Range 10, Tast of the Third Principal Meridian, in the Village of Hoffman Estates, Schnumburg Township, according to the plat there of recorded May 13, 1965 as document 19463901, in the office of the Recorder of Deeds in Conk County, Blinols.