

UNOFFICIAL COPY

Doc#: 2208218331 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2022 12:11 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-08-324-048-0000

Space above for Recorder's use

Loan No: 3950224



16503906

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 9990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/30/2003

Original Loan Amount: \$400,000.00

Executed by (Borrower(s)): **MOHAMED AHMED & SAIDA AHMED ALI**

Original Lender: **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0312610178** in the Recording District of Cook, IL, Recorded on 5/6/2003.

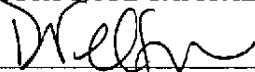
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **6022 W GUNNISON, CHICAGO, ILLINOIS 60630**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 03 2022**

DLJ MORTGAGE CAPITAL, INC.


By: **DESTINY NELSON**
Title: **VICE PRESIDENT**


Witness Name: **Karrey Green**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

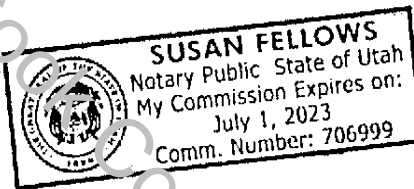
State of **UTAH**
County of **SALT LAKE**

On **MAR 03 2022**, before me, **SUSAN FELLOWS**, a Notary Public, personally appeared **DESTINY NELSON, VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **DESTINY NELSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Susan Fellows

(Notary Name): **SUSAN FELLOWS**
My commission expires: **07/01/2023**



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EXHIBIT "A"

LOT 42 AND EAST 14.75 FEET OF LOT 43 IN W.F. KAISER AND CO'S GARDEN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 13-08-327-048-0000

C/K/A 6022 W. GUNNISON, CHICAGO, ILLINOIS 6030

Property of Cook County Clerk's Office