

# UNOFFICIAL COPY

Doc#: 2208221016 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/23/2022 07:19 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

This agreement is made this September 15, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on February 20, 2020 in Instrument No. 2005128064 (the Subordinated Mortgage) covering the following described premises:  
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$150,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Joanna M. Drapala by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$76,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$150,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

inst # 2128818267 10/15/2021

The Huntington National Bank

By: Sheila Boddie-Tucker  
Typed Name: Sheila Boddie-Tucker  
Office: Assistant Vice President

State Of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this September 15, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Charito M. Cofer-Harrison  
Notary Public  
My Commission expires: 9-26-2023

HNB Account #5011101309  
#8709339  
Title Number #R21-162993



This Document Prepared by:  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231  
Ryan Pope

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## Schedule "A"

Parcel 1: Unit 2923-1, further described as follows: That part of the North 1/2 of Lot 102 in the First Addition to Montclare Gardens, being a subdivision of the West 1/2 of the Northeast 1/4 (except that part taken for Railroad Right of Way) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, lying West of a line drawn perpendicular to the South line of Lot 102, at a point which is 31.77 feet East of the Southwest corner of said Lot 102, as measured along said South line of Lot 102, to a point on the North line of said Lot 102 which is 32.50 feet East of the Northwest corner of said Lot 102, as measured along said North line of Lot 102, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of parcel 1 as set for in the Declaration of party wall rights, Covenants, Conditions, Restrictions and Easements recorded December 30, 2004 as document 0436519071 and amended and restated by instrument recorded January 10, 2005 as document 0501027033 and First Amendment recorded April 21, 2005 as document 0511118133 and Second Amendment recorded October 19, 2005 as document 0529219025 and as created by deed dated and recorded - as document - from - to - for the purpose of ingress and egress over the following described land:

The South 10 feet of the North 1/2 of Lot 102 in First Addition to Mont Clare Gardens, aforesaid, and the North 10 feet of the South 1/2 of Lot 102 in First Addition to Mont Clare Gardens, aforesaid

Tax ID # 13-30-219-072-0000

2923 North Natoma Avenue, Unit 1, Chicago, IL 60634

Parcel Number 13-30-219-072-0000

R21-162993