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Doc#: 2208221182 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/23/2022 10:04 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.. 3351538346

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-16-425-003-1025



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 19, 2016** executed by **KALON JARVIS AND KRISTEN MCCABE, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 26, 2016** as Instrument No. **1605718001** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

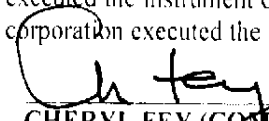
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1174 S PLYMOUTH CT APT 1NE, CHICAGO, IL 60605**

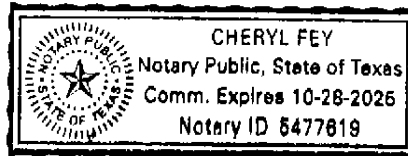
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 21, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **MARCH 21, 2022**, before me, **CHERYL FEY**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHERYL FEY (COMMISSION EXP. 10/28/2025)
NOTARY PUBLIC



POD: 20220315
QL80401201M - LR - IL




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QL80401201M - 3351538346 - JARVIS; MCCABE

LEGAL DESCRIPTION

PARCEL 1: UNIT 1174 S PLYMOUTH COURT, ASTOR EAST, IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 AND 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86042028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, CHICAGO, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 31, AS DEFINED AND SET FOR IN THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86042028, AS AMENDED FROM TIME TO TIME

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