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Doc# 2208234026 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/23/2022 10:40 AM PG: 1 OF 2

Property of Cook County Clerk's Office
Space Above This Line For Recording Data

Marquette Bank
15959 108th Avenue
Orland Park, IL 60467

R E L E A S E D E E D

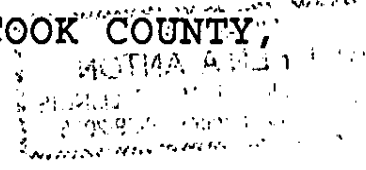
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

FRANK H. WHITE IV AND JENNIFER L. WHITE, HIS WIFE, AS JOINT TENANTS

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 24TH DAY of MARCH A. D. 2017 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1709415098 to MARQUETTE BANK the premises herein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 2 IN PHILMORE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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PERMANENT REAL ESTATE INDEX NUMBER: 28-28-202-072

PROPERTY ADDRESS: 16967 FOREST AVENUE, OAK FOREST, IL 60452

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31st day of JULY, 2021

Prepared By: **MARCIA DENNIS-8235-4990**

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

BY *[Signature]*
OFFICER

[Signature]
ATTEST ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST day of JULY, 2021



[Signature]
Notary Public

Deliver To: FRANK H. WHITE IV, 9550 140TH COURT UNIT 202, ORLAND PARK, 60462