

# UNOFFICIAL COPY

Doc#: 2208304130 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/24/2022 09:35 AM Pg: 1 of 3

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 06-22-303-036-1194

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(Space Above This Line For Recording Data)

REF NUMBER: 85024404

Data ID: B06LMKK  
Case Nbr: 39488560

Property: 20 HOOVER CT UNIT B, STREAMWOOD, IL 60107-2737

## RELEASE OF LIEN

Date: 03/23/2022

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 06/26/2007

Original Principal Amount: \$62000.00

Borrower: ANTON D BARTH, AN UNMARRIED MAN

Lender/Payee: USAA FEDERAL SAVINGS BANK

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39488560=CASE NBR:39488560

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0720002166, 7/19/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SCHEDULE A THE FOLLOWING DESCRIBED PROPERTY SITUATED IN STREAMWOOD, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: UNIT 30-2 IN THE MANORS OF OAK KNOLL CONDOMINIUM, AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL ID: 06-22-303-036-1194 PROPERTY KNOWN AS: 20B HOOVER CT

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 03/23/2022.

USAA FEDERAL SAVINGS BANK

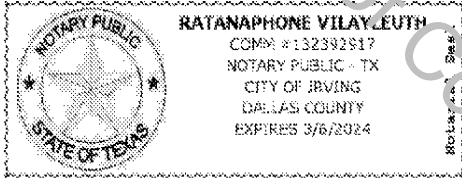
By:   
Cynthia Gay


Its: Authorized signor

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 03/23/2022, by Cynthia Gay, Authorized signor of USAA FEDERAL SAVINGS BANK, on behalf of the entity.



  
Notary Public  
RATANAPHONE VILAYLEUTH  
(Printed Name)  
My commission expires: 3/6/2024